



FRIDAY, SEPTEMBER 2, 2022

ISSUE #18

GAMYU

Newsletter of the Hualapai Tribe

October Proclamation • Domestic Violence Awareness Month

Submitted by: Adeline Crozier | Hualapai Tribal Administration



Domestic Violence Awareness Month



Hualapai Tribal Council of Peach Springs, Arizona

October 2022 Proclamation:

Whereas, Domestic Violence Awareness Month is designed to unify women and men all across the world who have been victims of domestic violence and, It is important to recognize that domestic violence impacts millions of people, and it's not only women who are victims; many men suffer domestic violence as well, and

Whereas, in the Hualapai Tribe and through other Tribal communities and the country, communities will be involved with activities on prevention, awareness, and issues pertaining to Domestic Violence, and

Whereas, the National Coalition against Domestic Violence first started Domestic Violence Awareness Month in 1981. Back then, it was a Day of Unity. However, it quickly evolved into a full week. Then, the first Domestic Violence Awareness Month took place in 1987, and

Whereas, the DFVP Month theme for 2022 is 'All of us, together'. This theme drives home the message that to achieve real and lasting positive cultural change, all levels of society need to be involved and take action against DV.

Whereas, the Hualapai Tribal members are to be in a safe, healthy, loving environment which protects and offers nurturing support for all members of a family, and

Whereas, the Hualapai Tribe take a stand against domestic violence, family violence and all types of assaults through the Departments of Human Services, Health and Wellness, and the Prosecutor's office; and

Whereas, the Hualapai Tribe will provide intervention services of prevention and crisis intervention for victims of domestic, dating, family violence through partnership with local, county, state, and federal non-profit agencies.

Now, therefore, Dr. Damon R. Clarke, Chairman of the Hualapai Tribe do hereby proclaim the month of October 2022 as the Hualapai Tribe Violence Awareness Month and urge citizens of the Hualapai Tribe to participate and support; to bring awareness to the prevention of Domestic Violence, Family Violence, and Sexual Assault on the Hualapai Reservation.

Dr. Damon R. Clarke, Chairman Hualapai Tribe

Inside this issue:

General Info & Events	2
HTC Minutes	33
Employment	39
Education & Training	48
Health & Safety	53
Community Messages	64

Special points of interest:

- Planning Meeting for 2022 Hualapai Days on Wednesday, September 7th at 10 am in the Tribal Chambers. Please send a representative from your departments.
- Every Native Vote Counts (pg. 3)
- Hualapai Urges Senate to OK Water Plans (pg. 5)
- Hualapai Tribal Court Notice of Hearings (pg. 7)
- Hualapai Transit Advisory Committee Meeting (pg. 11)
- Hualapai Days Events (pg. 18)
- Protect Ha'Kamwe' Spiritual Walk & Journey (pg. 23)
- Hualapai Caregiver Support Group Event (pg. 60)
- Housing Improvement Programs (HIP) Applications (pg. 66)

Hualapai Tribal Department Closures:

Friday, September 2nd
8:00AM - 5:00PM
Administrative Leave:
Employee Appreciation

Monday, September 5th
8:00AM - 5:00PM
Holiday: Labor Day

Regular business hours will resume on Tuesday, September 6th

Life Saving Award Presentation: Valen Quasula
Submitted by: Duane Clarke | Hualapai Animal Control Code Enforcement Department



Animal Control Code Enforcement Department

P.O. Box 179

Peach Springs, Arizona 86434

Dispatch Phone Number: (928) 769-2220

PRESS RELEASE

August 8, 2022

Life Saving Award Presentation

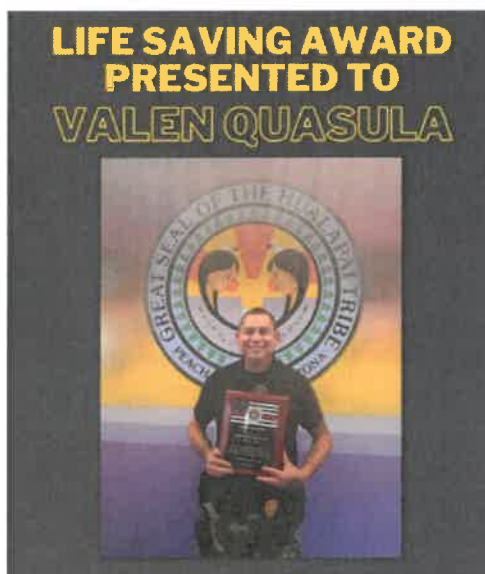
Peach Springs, Arizona

August 8, 2022, Fire Chief Jason Lopez with the Hualapai Tribe Fire EMS Department presented the Life Saving Award to Valen Quasula, Mr. Quasula is employed by the Hualapai Tribe Animal Control Code Enforcement Department (ACCED). The Life Saving Award was presented to Mr. Quasula during the Hualapai Tribal Council Meeting.

The Life Saving Award was for an incident that took place on the boundaries of the Hualapai Tribe on July 08, 2022, when Support Officer Valen Quasula observed a person attempting to take their own life, Mr. Quasula put himself in harm's way to save a person's life.

During the award ceremony with the Hualapai Tribal Council, Support Officer Valen Quasula graciously accepted the award and dedicated the plaque in honor of all Hualapai Public Safety First Responders who are dedicated to serve the People of the Tall Pines, in addition, Mr. Quasula also dedicated the award to all those who served with the COVID-19 Response Team.

The Animal Control Code Enforcement (ACCED) team is honored with the recognition of hard work and sacrifice that has been recognized of Support Officer Valen Quasula.



Every Native Vote Counts • November General Election

Submitted by: Adeline Crozier | Hualapai Tribal Administration



The Hualapai precinct which includes the Hualapai Reservation and some outlying areas has 572 registered voters. The recent primary election which was held in August 2022, only 40 ballots were cast (6.99% of voters turned out to vote).

The General Election is coming up in November. Hopefully, all the registered voters turn out to vote in November. If you need to make any changes such as change of address, etc., all you need to do is fill out the form.

Deadline to register to vote is 29 days prior to Election Day, so if you turned 18 years of age and would like to register to vote, contact the Tribal Office or go on-line. It only takes a few minutes to register.

Any questions, contact the Tribal Office at 769-2216.

"EVERY NATIVE VOTE COUNTS"

Hualapai Tribe • August Update

Submitted by: Dr. Damon Clarke | Hualapai Tribe, Chairman

Gum yuje?

It has been a few months since the last time we have submitted to the Gum Yu. Very busy in our every day tasks that it takes time to put things into writing. We will try to put things into topics so you will get the idea of what is happening in that area.

New Council Members

As of June 20, 2022 three new Council members took their Oath for the next four years: Mr. Pete Imus, Mr. Charles Vaughn, Sr., and Ms. Cheyenne Majenty; Mr. Blake Watahomigie was also re-elected as Council member for his second term. Congratulations to all.

As part of the transition of our new Council members, we have initiated a week-long updates from our Attorneys, GCRC, and other issues such as; Reviewing the Hualapai Constitution; Robert's Rules of Order; Code of Ethics; the Finance Department and ongoing projects; and our Legal updates on our Gaming.

Water Settlement

H.R. 7633

During the month of May 2022, the Chairman testified to the **House** Subcommittee on Oceans, Water and Wildlife of the Natural Resources Committee at a hearing on 05/12/22. It is very optimistic that the legislation to ratify the settlement later this year. When the water rights settlement becomes law, Tribe would get 4,000 acre-feet of Colorado River water each year. (An acre-foot can cover one acre of land in a foot of water.)

"The Colorado River runs right behind our backyard on the (border) of our reservation if you look at the map," said Clarke in an interview. "And we don't get a drop from it. You guys, down there in the Valley, you get tons and tons of water from the river."

We want to thank the following for their continued efforts on this endeavor: Past Hualapai Tribal Councils for many, many years; Salt River Project, Mr. Dave Roberts; AZ Department of Water Resources, Thomas Buschatzke; Central AZ Water Conservation District, Theodor Cooke; Mohave County Board of Supervisors, Travis Lingerfelter; and the Governor of Arizona, Doug Ducey and finally, the Department of Interior.

Rep. Tom O'Halloran (D-AZ01), the lead sponsor of the settlement legislation in the House, said the only sticking point is the dollar amount. The other co-sponsors of the bill are: Greg Stanton; Paul Gosar; Ruben Gallego; and Ann Kirk Patrick. Thank you all for your support.

S. 4104

In July, testimony was given to the Senate side of legislation with proposed legislation on July 20, 2022 before the Senate Committee on Indian Affairs. This was introduced by Senators K. Sinema and M. Kelly. As mentioned above, we are very optimistic that this will pass this year.

We found out that on the full House passed legislation on 07/29/22 as part of a package of the western wild-fire bills. We are awaiting the passage of Senate Committee and then to the full Senate. As that moves forward, we just look forward to the President to sign.

Thanks again for everyone's help mentioned above as well as our Attorneys: Mr. Reid Payton, Mr. Don Simon, Ms. Mary Pavel, our lobbyist Mr. John MacDonald, and Ms. Samantha Stone.

Meetings with Park Services

The Departments of Cultural, Natural Resources, Game and Fish, GCRC, and Tribal Council have had a couple of meetings with the Grand Canyon National Park and Lake Mead National Park Superintendents and Senior staff. Our focus is on collaboration efforts to enforce and enhance safety, keeping the environment natural through the Colorado River corridors. We haven't met for quite some time since the pandemic and when there were some turn-over with staff. So far our efforts seem to be in place with new people and senior staff who understand our overall efforts.

COVID 19 (and still going)

The deadly virus is still here. Please as you visit with relatives, engage in activities and go to events continue with the washing of hands, social distance, wear a mask when necessary, and get your vaccinations. With the changing of weather we are still not "normal". The careful steps you take with your health is important.

Keep in mind to prepare for emergencies that unforeseen. Check with EMS, Social Services, Police, and other agencies such as the Health, Education, and Wellness in preparations for food, water, emergency kits, etc.

University of AZ

The Leaders of Tribes were invited last year in September 2021 to heighten the visibility of our AZ Native nations and languages by including our languages on buildings with signs across the campus of U of A. So, with that in mind, after almost a year later, we had a choice of two buildings, either "Old Main" or "McKale Center/ Stadium". The choice was to name in Hualapai McKale Center/ Stadium. You will soon see the Stadium with the Hualapai term "E yul div jude da:y yo" - The Place they play basketball. We want to thank Sylvia Whatoname, Hualapai speaker; the Department of Linguistics, Ofelia Zepeda; American Indian Language Development Institute, Alyce Sandongei; the Department of Linguistics, Heidi Harley; and Senior VP for Native Advancement and Tribal Engagement, N. Levi Esquerre.

Education

Most schools have begun, locally, please slow down as our students are waiting for the buses and or walking to school. High schools are open with students going to Kingman, Seligman, Riverside, CA, Riverside, OK, Chemawa, OR, and our College students. Study hard, stay safe, and Keep your mind clear of what your goals are. Parents keep encouraging your student to be the best they can be. We want to conclude with a poem:

Parenting with Love

*Our parents make the sacrifice of providing through the year.
Tending their precious offspring, through the joys and the tears.*

*Being caring and generous, and then having to be stern,
Giving all the guidelines of the lessons to be learned.*

*The bumps and the illnesses, the vigils through the night,
Endearing hugs of innocence, giving parents such delight.*

*Then finding the balance, during the rebellious teens,
By teaching common sense, yet allowing them their dreams.*

*Parenting children with love is a test of hopes and fears,
Yet produces a rare treasure that we can respect and revere.*

Jamie Sams "Earth Medicine"

Hualapai Leader Urges Senate to OK Water Plans, as Wells Fail in Drought

Submitted by: Dr. Damon Clarke | Hualapai Tribe, Chairman

NAVAJO-HOPI Observer

Proudly Serving the Navajo & Hopi Nations, Flagstaff & Winslow, Arizona

Hualapai leader urges Senate to ok water plans, as wells fail in drought

Morgan Fischer, Cronkite News | Originally Published: August 2, 2022 8:21 a.m.

<https://www.nhnews.com/news/2022/aug/02/hualapai-leader-urges-senate-ok-water-plans-wells/>

WASHINGTON — Hualapai Chairman Damon Clarke told a Senate committee Wednesday that getting access to Colorado River water is “the only feasible solution” for his tribe, whose wells are failing under the stress of the continuing drought.



Hualapai Chairman Damon Clarke urged the Senate Indian Affairs Committee to pass a bill that would expand his tribe's water access and improve infrastructure, badly needed help as the drought causes wells to fail. (Photo by Morgan Fischer/ Cronkite News)

The Hualapai Tribe Water Rights Settlement Act of 2022 would give the tribe water rights to the Colorado, Verde and Bill Williams rivers and fund construction of water infrastructure that would deliver about 4,000 acre-feet of water a year to the tribe.

Besides delivering water to the roughly 1,600 Hualapai on the reservation, the project would serve Grand Canyon West and its Skywalk, tribe-owned tourist attractions that Clarke said are major employers of tribal members.

“The Colorado River is the only feasible solution to these problems and the only water supply that can satisfy the longer term needs of our population,” Clarke said in testimony to the Senate Indian Affairs Committee. “The lack of a secure water supply is a major obstacle we still face.”

The Hualapai reservation encompasses around 1 million acres along 108 miles of the Grand Canyon, with the Colorado River serving as the northern boundary. But previous agreements have not allowed water to be drawn from the Colorado for the tribe, which relied on wells for its water.

But a two-decade drought, believed to be the most severe in the Southwest in 1,200 years, has sent water levels at Lake Mead and Lake Powell to historic lows and has dried up the wells and stressed nearby aquifers the Hualapai relied on.

“Three years ago, those wells suddenly failed because of the drought,” Clarke said.

The Hualapai have been working for decades to expand their water rights, efforts that were often opposed by the Interior Department. But Jason Freihage, Interior's deputy assistant secretary for management, told the committee Wednesday that the department is “pleased to support” the latest bill, which brought a fleeting smile to Clarke's face.

Besides expanding access, the bill would also create a \$180 million Hualapai Water Trust Fund Account and a \$5 million Hualapai Water Settlement Implementation Fund Account that would be used for construction, operations and environmental compliance costs for a water pipeline.

The bill was sponsored by Arizona Democratic Sens. Kyrsten Sinema and Mark Kelly. Sinema told the hearing the bill provides “long-term stability to the Hualapai tribe's water needs in northern Arizona, which is especially important as Arizona and the Southwest face historic drought conditions.”

An identical House bill was sponsored by Rep. Tom O'Halleran, D-Sedona, and co-sponsored by Arizona Reps. Greg Stanton, D-Phoenix; Paul Gosar, R-Flagstaff; Ruben Gallego, D-Phoenix; and Ann Kirkpatrick, D-Tucson. It got a hearing May 12 before the House Natural Resources Committee, but no further action has been taken.

In a statement after the bill was introduced, O'Halleran said it "takes into account tribal sovereignty, the protection of our most precious natural resource, and the growing communities of Peach Springs and Grand Canyon West."

Besides less-crowded views of the Grand Canyon, the Hualapai owned and operated Grand Canyon West includes the Skywalk, a glass-bottomed walkway that extends 70 feet into the the canyon, with the canyon floor 4,000 feet below. But water shortages have affected the tribe's ability to keep these tourism services up and running.

"The collapse of these wells have forced us to limit our operations at Grand Canyon West, threatening our tribal economy and the main source of employment for our members," Clarke told the committee.

To keep operations running, the tribe has had to pump water from an aquifer and haul it "15 miles by truck on a gravel road to get to Grand Canyon West," Clarke said. "It is the only way we can continue our remaining operations at Grand Canyon West."

The Hualapai "will help in any way we can to secure enactment of this critical legislation," said Clarke, who called the bill "absolutely essential if our tribe is to attain a secure future on our reservation, to accommodate future growth of our population and to realize the full economic potential of our reservation."■

Hualapai Tribal Court • Relocated Back to Rodeo Way

Submitted by: Leland Talayumptewa | Hualapai Tribal Court

The Hualapai Tribal Court has relocated back to our building at 960 Rodeo Way, Peach Springs, AZ.

We can be reached at: 928.769.2338 or 928.981.4416 (cell)

Office Hours: 8:00am to 5:00pm, closed during lunch
and filing window closes at 4:00pm.

Email: htribalcourt@hualapai-nsn.gov

Probation #: 928.769.6002

Wellness Court #: 928.769-6070

Court is also back to in-person hearings.

Masks are still required.

We are still under construction in some areas,
thank you for being patient with us.

Hualapai Tribal Court

Hualapai Tribal Court • Notice of Hearing: Thursday, September 15th*Submitted by: Yolanda Wescogame | Hualapai Tribal Court***IN THE HUALAPAI TRIBAL COURT
HUALAPAI RESERVATION, STATE OF ARIZONA**

VS.

Case No. 2022-CC-014

NOTICE OF HEARING

CLARK RYAN SULLIVAN,

TO: CLARK RYAN SULLIVAN - PEACH SPRINGS, ARIZONA

You are hereby notified that the above entitled matter is scheduled for an on **September 15, 2022 at 10:00 A.M.** Before the Hualapai Tribal Court at 960 RODEO CIRCLE.

You are further notified that it is your right to be represented by legal counsel at your own expense.

Your failure to appear at the above mentioned date and time without good cause may result in an order to show cause issued against you or a dismissal of this case.

DATED THIS 26TH DAY OF AUGUST, 2022
Clerk of Court**VERIFICATION OF SERVICE****SERVED TO: GAMYU NEWSLETTER****SERVED BY: YOLANDA WESCGAME- COURT CLERK****DATE/TIME: AUGUST 2, 2022 @4:00 P.M.**

Hualapai Tribal Court • Notice of Hearing: Monday, September 26th
Submitted by: Yolanda Wescogame | Hualapai Tribal Court

**IN THE HUALAPAI TRIBAL COURT
HUALAPAI RESERVATION, STATE OF ARIZONA**

HUALAPAI HOUSING,

Plaintiff,

VS.

LISA GALA,

Defendant,

Case No. 2022-CV-079

NOTICE OF HEARING

TO: LISA GALA,

You are hereby notified that the above entitled matter is scheduled for an **Initial Hearing on**
26th day of September, 2022, A.D. at 09:00 AM before the Hualapai Tribal Court at
960 Rodeo Way, In Person.

You are further notified that it is your right to be represented by legal counsel at your own expense.

Your failure to appear at the above mentioned date and time without good cause may result in an order to show cause issued against you or a dismissal of this case.

DATED THIS 29th day of August, 2022, A.D.


Clerk of Court

VERIFICATION OF SERVICE

SERVED TO: Gamyu Newsletter

SERVED BY: T. Querta, Clerk

DATE/TIME: 8/29/22 at 4:28 PM

Hualapai Tribal Utility Authority • Seeking One (1) New Board Member

Submitted by: Kevin Davidson | Hualapai Planning Department

Seeking One New Board Member for the Hualapai Tribal Utility Authority (HTUA)

On September 24, 2014, the Hualapai Tribal Council adopted the Hualapai Tribal Utility Authority Governing Ordinance. This is a significant step toward self-determination in the realm of public utilities for the Hualapai Tribe.

Established as an institution of Tribal government, the five members of the Hualapai Tribal Utility Authority board are chosen by Council. As noted in Section 107.b.3, of the Ordinance, the HTUA Board is authorized to acquire, construct, operate, maintain, promote, and expand electric power service, and eventually water service, and sewage service at Grand Canyon West and on such other locations within the Hualapai Reservation and on other Tribal lands under the jurisdiction of the Hualapai Tribe as the Tribal Council may deem appropriate. The HTUA board is delegated full authority and responsibility for the management and operation of HTUA consistent with the Ordinance.

At this time, the Tribe is seeking one new candidate to apply for Board membership to maintain this important function of Tribal government.

- ◆ The position may be filled by a member of the Community who has sufficient education, experience, and sound judgment to learn basic utility business practices and procedures.
- ◆ The new board member will be appointed for a three-year term.
- ◆ No employee of the Bureau of Indian Affairs, employee of the HTUA or member of the Tribal Council shall be a member of the Board.

Please prepare a typed narrative offering your qualifications (resume) and general motivation to be a member of the Hualapai Tribal Utility Authority Board and what you hope to achieve while on the Board. Please bring or e-mail your letter of interest to the Tribal Office, 941 Hualapai Way, Peach Springs, Arizona, attention Christine Lee, by Friday, September 2, 2022, at 5:00 PM. Thank you for your thoughtful consideration of this offer and desire to enhance utility services on the Hualapai Reservation.

HTUA website: <https://hualapaiutility.org/>

Tribal Environmental Review Commission (TERC) • Seeking One (1) New Board Member

Submitted by: Kevin Davidson | Hualapai Planning Department

The Great Spirit created Man and Woman in his own image. In doing so, both were created as equals. Both depending on each other in order to survive. Great respect was shown for each other; in doing so, happiness and contentment was achieved then, as it should be now.

The connecting of the Hair makes them one person; for happiness or contentment cannot be achieved without each other.

The Canyons are represented by the purples in the middle ground, where the people were created. These canyons are Sacred, and should be so treated at all times

The Reservation is pictured to represent the land that is ours, treat it well.



The Reservation is our heritage and the heritage of our children yet unborn. Be good to our land and it will continue to be good to us.

The Sun is the symbol of life, without it nothing is possible - plants don't grow - there will be no life - nothing. The Sun also represents the dawn of the Hualapai people. Through hard work, determination and education, everything is possible and we are assured bigger and brighter days ahead.

The Tracks in the middle represent the coyote and other animals which were here before us.

The Green around the symbol are pine trees, representing our name Hualapai - PEOPLE OF THE TALL PINES -

Hualapai Tribe

Department of Planning & Economic Development

P.O. Box 179/887 W. Highway 66, Peach Springs, Arizona 86434

Phone (928) 769-1310

Fax (928) 769-1377

The Planning Department is Seeking One New TERC Member

Greetings Community Members:

The Planning Department is looking for one new applicant for the Tribal Environmental Review Commission (TERC) or Board of Commissioners. Below is a summary of what TERC is and what duties it performs.

Under the Hualapai Environmental Review Code (HERC), the Board of Commissioners has the primary authority, under the direction of the Hualapai Tribal Council, for regulating land use and development of Hualapai Tribal Lands. The Board of Commissioners is composed of seven (7) members who are appointed by the Tribal Council.

Their function is to review and regulate, including issuing permits, for all development activities that are proposed for any land site within Hualapai Tribal lands in order to ensure that:

- (1) no development activity will be carried out without a permit; and
- (2) all development activities will be carried out in accordance with all applicable tribal and federal environmental protection laws and regulations.

If you are interested, you can pick up an application at the Hualapai Planning Department located at 887 Hwy 66 (next to 76 fuel station). You can also request an application be mailed or e-mailed to you. **The due date for applications is Friday, September 23, 2022** and may be turned in to the tribal office or the Planning Department. If you have any questions, please feel free to contact me at 769-1310 or e-mail at: kdavidson@hualapai-nsn.gov

Respectfully,

Kevin Davidson, Director

GCRC Board of Directors • Vacancy*Submitted by: Josue Isiordia | Grand Canyon Resort Corporation***Board of Directors Vacancy**

The Hualapai Tribe is seeking a qualified (Tribal Member) candidate for the HWAL'BAY BA:J Enterprises, Inc. and Grand Canyon Resort Corporation Board of Directors.

Knowledge and requirements include:

- Hospitality & Tourism Operations
- Finance
- Law (including Tribal Law)
- Marketing
- Business Development
- Ability to attend monthly meetings
- Ability to perform committee work
- Must pass thorough background check

Deadline to apply is September 25, 2022

Please send a letter of interest and resume to:

Grand Canyon Resort Corporation
Attn: Human Resources
P.O. Box 359
Peach Springs, AZ 86434
Fax: 928-793-4858
recruitingbod@grandcanyonresort.com

Housing Improvement Program Applications*Submitted by: Michelle Zephier | Hualapai Planning Department*

**Now
Accepting
Applications**

HOUSING IMPROVEMENT PROGRAM (HIP) IS COLLECTING APPLICATIONS!

December 28, 2022 is the dead line for all applications to be received and entered for Fiscal Year 2023. If you have, any questions call Michelle Zephier, HIP Coordinator at 928-769-1310 or come into the Planning Department. Michelle will be working on only HIP applications (pg 66) every Friday so call and make an appointment.

Hualapai Transit • Transit Advisory Committee Meeting*Submitted by: Andrea Nieto | Hualapai Transit*

Hwal'bay Transit is looking for the community's feedback. Transit will be hosting the **Transit Advisory Committee Meeting**. This will allow for fellow transit riders and community member's to give feedback and see what's new with the transit department.

If you have any questions please feel free to contact us at 928.769.6384.

When: September 8th at 10AM

Where: HEW Large conference room



Hualapai Elderly Center • Department Closures
Submitted by: Adeline Crozier | Hualapai Tribal Administration

Hualapai Elderly Center



Will be **CLOSED** on
Friday
September 2, 2022
for
Tribal Employee
Appreciation
(Admin Leave)

Will be **CLOSED** on
Monday
September 5, 2022
for
Labor Day
(Holiday)



*Thank you for
going above
& beyond.*

Celebrate
LABOR
Day

Tuesday September 6, 2022 we'll be back at work.



Peach Springs Upcoming Events • 2022
Submitted by: Adeline Crozier | Hualapai Tribal Administration

Peach Springs Events 2022

**SEPT
3**

**Youth Horseshoe Tourney. For more
info call: 928-769-2207 x215**

**SEPT
8**

**HEW Color Run/Walk & BBQ. For more info
call 928-769-2207 x235**

**SEPT
10**

**HEW Suicide Prevention Walk @ Rodeo
Circle & Breakfast. Info: 928-769-2207
x235**

**OCT
1**

**Ghost stories & Smores at HEW. For more
info call: 928-769-2207 x215**

**OCT
5**

**Domestic Violence Walk & BBQ. Call Debbie
at 928-716-0965**

**OCT
11**

**National Coming Out Day! Join us at HEW
for inspirational stories from our 2SLGBTQ
families.**

**OCT
12**

**Alzheimers & Dementia presentation at
the Multi**

Call 928-249-2261 for more informaton on these events

Kids Horseshoe Tournament • Saturday, September 3rd

Submitted by: Adeline Crozier | Hualapai Tribal Administration

**SATURDAY,
SEPTEMBER 3, 2022**

KIDS HORSESHOE TOURNAMENT

**SIGN UP
NOW @
HEW!**



**FOR MORE INFORMATION OR
TO SIGN UP CALL:
928-249-2261**

**Registration starts
at 5pm Games
begin at 6pm!**

**SPONSORED BY THE HUALAPAI HEALTH DEPARTMENT & THE
BOYS & GIRLS CLUB OF PEACH SPRINGS**

Buck-N-Doe 4-H BINGO • Thursday, September 8th*Submitted by: Danielle Bravo | Hualapai Planning Department***BINGO****28**

• GAMES • CAKE WALK • FOOD • PRIZES

Thursday, September 8th
6:00PM - 9:00 PM
Multi-Purpose Building

We invite you to join us at the Annual Mohave County Fair
September 15-18, 2022

We would encourage you ALL to stop by
 the Buck-n-Doe 4H stalls and exhibits to see us and our projects.

*Hope to see you there!***BUCK-N-DOE 4-H CLUB****Hualapai Days: Basketball Tournament • September 16th & 17th***Submitted by: Adeline Crozier | Hualapai Tribal Administration***HUALAPAI DAYS****ALL INDIAN****MENS & WOMENS****BASKETBALL TOURNAMENT****SEPTEMBER 16th & 17th****PEACH SPRINGS TRIBAL GYM**

ENTRY FEE: \$300 DEADLINE: SEPT 9TH
10 PLAYER ROSTER

In case of a protest, each player must bring proof of C.B.

DOUBLE ELIMINATION~WINNER TAKES ALL
1st 2nd & 3rd PLACE AWARDS
ALL TOURNEY MVP

ALL Teams must deposit half of entry fee of \$150 by deadline date in order to be considered for the tournament, and remainder half MUST be paid before FIRST game, NO PAY NO PLAY! Hualapai Recreation accepts MONEY ORDER or COMPANY CHECK ONLY!!! To enter your team or for more info please contact the Hualapai Recreation Dept @ 928.769.2652.

Please be sure to leave your Name, Team name & Contact phone number.

I40 Middle School • 2022 Soccer Schedule
 Submitted by: Adeline Crozier | Hualapai Tribal Administration

I40 Soccer 2022

1=	Ash Fork
2=	Spartans
3=	Peach Springs
4=	Seligman

5=	Williams
6=	Parks/SFdA
7=	Grand Canyon

August 27th @ Grand Canyon			
8:00	Grand Canyon	vs	Ash Fork
9:00	Spartans	vs	Parks/SFdA
10:00	Peach Springs	vs	Ash Fork
11:00	Parks/SFdA	vs	Williams
12:00	Seligman	vs	Spartans
1:00	Williams	vs	Peach Springs
2:00	Seligman	vs	Grand Canyon
3:00		vs	

September 10th @ Seligman			
8:00	Ash Fork	vs	Seligman
9:00	Spartans	vs	Grand Canyon
10:00	Grand Canyon	vs	Ash Fork
11:00	Parks/SFdA	vs	Spartans
12:00	Williams	vs	Peach Springs
1:00	Peach Springs	vs	Parks/SFdA
2:00	Seligman	vs	Williams
3:00			

September 17th @ Williams			
8:00	Grand Canyon	vs	Williams
9:00	Parks/SFdA	vs	Peach Springs
10:00	Parks/SFdA	vs	Grand Canyon
11:00	Spartans	vs	Peach Springs
12:00	Ash Fork	vs	Seligman
1:00	Seligman	vs	Spartans
2:00	Williams	vs	Ash Fork
3:00			

September 24th @ SFdA			
8:00	Ash Fork	vs	Parks/SFdA
9:00	Seligman	vs	Spartans
10:00	Peach Springs	vs	Seligman
11:00	Spartans	vs	Williams
12:00	Grand Canyon	vs	Peach Springs
1:00	Williams	vs	Ash Fork
2:00	Parks/SFdA	vs	Grand Canyon
3:00			

October 1st @ Williams			
8:00	Williams	vs	Parks/SFdA
9:00	Peach Springs	vs	Ash Fork
10:00	Parks/SFdA	vs	Seligman
11:00	Grand Canyon	vs	Peach Springs
12:00	Seligman	vs	Grand Canyon
1:00	Ash Fork	vs	Spartans
2:00	Spartans	vs	Williams
3:00			

October 8th @ Ash Fork Tournament			
8:00	TBD	vs	TBD
9:00	TBD	vs	TBD
10:00	TBD	vs	TBD
11:00	TBD	vs	TBD
12:00	TBD	vs	TBD
1:00	TBD	vs	TBD
2:00	TBD	vs	TBD
3:00	TBD	vs	TBD

Revised 8/24/2022

Mohave County Fairgrounds • September 15th - 18th*Submitted by: Danielle Bravo | Hualapai Planning Department*

September 15-18, 2022

Since its establishment in 1946, the Mohave County Fair continues to promote community involvement and interest in agriculture, livestock, household arts, horticulture, and traditions, and so much more. This is accomplished by providing an educational and entertaining experience in a family-friendly environment that encourages the public to showcase their accomplishments.

Fair Hours

Thursday, September 15
Friday, September 16
Saturday, September 17
Sunday, September 18

Carnival Hours

Thursday, September 15
Friday, September 16
Saturday, September 17
Sunday, September 18

Fair Admission Prices

Children under 5 years	FREE
Children 5-12 years	\$5 each
Adults	\$10 each
Seniors 65+ with ID	\$5 each
Veterans/First Responders	\$5 each
Parking (cash only)	\$5 per car

For More Information

Mohave County Parks
3715 Sunshine Drive
Kingman, Arizona 86409
Phone (928) 753-2600
fairgrounds@mohave.gov
www.MCParks.com

Mohave County Fair is produced by:



<https://parks.mohave.gov/parks/fairgrounds/annual-fair/>

Hualapai Days: Doll Making • Saturday, September 17th*Submitted by: Adeline Crozier | Hualapai Tribal Administration***Hualapai Day: 2022**

Doll Making

\$15.00 Registration

Includes 8 Inch doll body, supplies & lunch.

Participants will sew and glue hair on doll & design & sew clothing.

An all day event until completed.

All sewing will be done by hand.

Bring a sharp pair of scissors.

Participants are welcome to bring their own fabrics for the doll clothes.

Ages 13 & Up. Registration must be paid in advance to secure participation & is nonrefundable, due by Wednesday 9/14. Limited space. First come first served.

Contact cfccfire@gmail.com or 928-279-1107 to register and make payment by Zelle, Cash App, PayPal or in cash.

Sat. Sept. 17, 2022 9:00AM

Sponsored & Hosted By



255 Honaga Hill Dr.
Peach Springs, AZ

Presented By



Hualapai Days: Frybread Contest & Stew Dinner • Tuesday, September 20th
Submitted by: Adeline Crozier | Hualapai Tribal Administration

Hualapai Days 2022

Frybread Contest & Stew Dinner

Tuesday

September 20, 2022

4:00PM

- **Entry Deadline Saturday 9/17.**
- **Completed Entry Form Required.**
- **No Entry Fee.**
- **Ages 13 & Up.**
- **Must be of a tribal descent.**

Prizes

1st—Trophy, \$100 Cash & Pot Holder

2nd—Trophy \$75.00 Cash & Pot Holder

3rd—Trophy \$50.00 Cash

Sponsored & Hosted By



**255 Honaga Hill Dr.
Peach Springs, AZ**

For additional information or
to return entry form contact
928-279-1107
cfccfire@gmail.com

The Kingsmen Present Third Annual GCPRA Rodeo • September 23rd - 24th

Submitted by: Danielle Bravo | Hualapai Planning Department



**RAM
RODEO**



The Kingsmen Present **THIRD ANNUAL GCPRA RODEO** **SEPTEMBER 23RD AND 24TH**

Adults \$15
Children \$10
(AGES 7 - 16)

TACK SHED SALOON
SEPTEMBER 20TH 6PM
• TACO TUESDAY
• MECHANICAL BULL

Friday
★ SEPT 23RD ★
GATES OPEN: 4 PM
RODEO STARTS: 6 PM



Saturday
★ SEPT 24TH ★
GATES OPEN: 4 PM
RODEO STARTS: 6 PM

Tickets at the gate

OR PREPURCHASE AT:
STOCKTON HILL FEED
KINGMAN BOOT BARN
KINGMAN VISITOR CENTER

BOOT BARN
SEPTEMBER 21ST 6PM
• COW PLOP

WWW.KINGSMENRODEO.ORG

Andy Devine Days Parade • Saturday, September 24th*Submitted by: Danielle Bravo | Hualapai Planning Department***52nd ANNUAL ANDY DEVINE DAYS PARADE
SATURDAY, SEPTEMBER 24th, 2022****ENTRY INFORMATION**

We would appreciate your immediate response. Please complete and return the Entry Form by 9/12/22. Parade order and staging information will be sent to entrants prior to the parade, to the entry address provided on this form. Parade Entry Forms must be received by 5:00 p.m. on September 12th, 2022 to guarantee entry and plaque order (if purchased). Late registrations after 9/12/2022 may not have a plaque ordered by time of parade and may be placed at the end of route.

Note: Entrants may begin setting up at 7:30 a.m. in your designated LINEUP area.

All "Judged" entries must be in their LINEUP area no later than 8:15 a.m.!

JUDGING INFORMATION

1. Judging will take place at 8:15 a.m., Saturday morning prior to the start of the parade (except for performing groups that are judged at Reviewing Stand).
2. Judging takes place in each lineup area! Late arrivals will not be judged.
3. Awards are given out during the parade at the Reviewing Stand. Judges decisions are FINAL!
4. Performing groups will be judged at the Reviewing Stand and winners will be available in the office on Monday, September 26th with the release of awards.
5. Participation plaques will be handed out to each **PAID ENTRY** at the start of the parade.
6. Trophies will be given to **FIRST PLACE** in each Judged division.
7. Non-judged entries do not qualify for first place trophy Awards.

RULES

1. The parade starts promptly at 10:00 a.m.
2. All participants must be costumed or appropriately attired.
3. Entries expressing a Political, Social, or Moral view point MAY NOT BE ACCEPTED if DEEMED INAPPROPRIATE!
4. Entries in the parade MUST be approved by the Parade Committee.
5. The Parade Chair accepts NO RESPONSIBILITY for false statements made by entry applicants.
6. Entries may not exceed 30 feet in height, 40 feet in length, and 8 feet wide.
7. Forward progress must always be maintained throughout the parade route. Performance stops will be limited to a maximum of 30 seconds and must be scheduled in advance with the Parade Chair.
8. Music must be secured and at the Reviewing Stand prior to the start of the parade on CD.
9. Violators are subject to disqualification. Alcohol will not be permitted on the parade route.
10. Please display an Identification Banner on your entry.
11. ENTRIES MAY NOT TOSS OR THROW candy OR other material TO SPECTATORS ON THE PARADE ROUTE. Candy OR other material CAN BE HANDED OUT BY WALKERS ON THE ROUTE.
12. Entries are instructed to not "pull out" of the parade route until its conclusion at First Street, unless mechanical or medical problems force this situation.
13. Entries which decide to pass or switch positions in the line up order during the parade will be subject to disqualification and removal from the parade route. PLEASE STAY IN ORDER!
14. Entries must be received by Monday, September 12th. Late registrations are not guaranteed and will only be accepted if space allows.
15. Entries: May only carry the name of the sponsoring organization and in an area visible to the Reviewing Stand Judges. Floats need to move under their own power and/or towable.
16. RETURN YOUR COMPLETED ENTRY FORM AND PLAQUE FEE (fee only if ordering) TO: Kingman Parks and Recreation, 3333 N. Harrison, Kingman, AZ 86409 or Fax to: (928) 757-1766. (Make checks payable to: City of Kingman) For more information call (928) 757-7919 or visit us online at: www.cityofkingman.gov



CITY OF KINGMAN

PROUDLY PRESENTS:

"52ND ANNUAL ANDY DEVINE DAYS PARADE"

SATURDAY, SEPTEMBER 24, 2022

PARADE BEGINS AT 10:00 A.M. SHARP!

☐

Please ✓ box if you would like to purchase a \$25 participation plaque

Office Use Only:

Participation is FREE

Email Address: _____

Person in Charge: _____ Phone# (Day): _____ (Evening): _____

Mailing Address: _____ City: _____ Zip: _____

Name of Entry/Business/Group, etc. (if applicable) _____
(As to appear on plaque if purchased and announced at the reviewing stand)

Entry Description: please describe your entry as best as possible with names if desired – PRINT PLEASE (Used by Announcer):

Previous Awards/Years Together (if applicable): _____

Description of Costume/Apparel (if applicable): _____

Past Events Entered (if applicable): _____

Please check or fill in ALL areas below that apply to your entry:

Vehicles: how many _____ Note: please check proper box below if applicable:

☐ Open class to all original condition vehicles

☐ Open class to all modified vehicles

Floats: how many _____ ☐ Open class to all

Walkers: how many _____ ☐ Performing groups

Equestrian: how many _____ ☐ Open class to all

Do you have music? ☐ YES ☐ NO

Will you be performing in the parade route? ☐ YES ☐ NO

(If yes and walking, you must keep up the pace with parade in motion or you will be asked to stop performing)

Will you be performing in front of judges at reviewing stands? ☐ YES ☐ NO

(If yes, you are limited to a 30 second performance)

Do you want to be a **judged entry**? ☐ YES ☐ NO

(If yes, you will be judged before the parade starts at 8:00 a.m. in your assigned areas. Awards are given at the reviewing stand; if you are a performing group, you will be judged at the reviewing stand and contacted after the parade)

Protect Ha'Kamwe' Spiritual Walk & Journey • September 24th - 27th

Submitted by: Heather Nieto | Hualapai Housing Department

Protect the Sacred- Protect Ha'kamwe' (Wikieup)! Walk to protest No Lithium Mining on September 24th-27th, 2022.
Help protect our sacred land and water. #People of Red Mountain #Hualapai #Stand in Solidarity
Contact Ivan Bender at (928) 637-8434 for any questions.

September 24-27, 2022



**PROTECT OUR
ANCESTRAL
LANDS**

**From Peach
Springs to Cholla
Ranch**

6 a.m. to 6 p.m.

SPIRITUAL WALK & JOURNEY

27th Annual Native American World Series • September 23rd - 25th*Submitted by: Adeline Crozier | Hualapai Tribal Administration*

27th ANNUAL NATIVE AMERICAN WORLD SERIES

DATES: SEPTEMBER 23-25, 2022**LOCATION:** SALT LAKE CITY, UTAH

ENTRY FEE: \$425.00 (NON-REFUNDABLE)
(Late entries will be required to pay an additional fee of \$25.00 per week.)

DEADLINE: September 9, 2022**DIVISIONS:** MEN'S, WOMEN'S,
COED**HOST HOTEL:** Contact us for info Packet

AWARDS: Individual and team sponsor awards
will be given in accordance with the number of teams
participating (16). (Over \$10,000 in Awards & Prizes)

- 1st thru 4th Team Awards
- 14- Championship Jackets, Rings
- 14- Runner-Up Pullover
- 14- Third Place T-Shirts
- 14- Fourth Place T-Shirts

For More Information Please**801-758-4327****Email :** nisasports@aol.com

**CALL US FOR INFORMATION
ON HOST HOTEL**

**USE GROUP # NISA
FOR THE GROUP RATE**

NISA NATIONAL OFFICE

**938 S State St
Provo Utah 84606**



Different by Nature.

UTAH SPORTS
COMMISSION

NATIONAL INDIAN SPORTS ASSOCIATION

938 South State St. Provo UT 84606 801-758-4327 email: nisasports@aol.com



Dear Sir,

Enclosed is the information for the 27th Annual
2022 NISA NATIVE AMERICAN WORLD SERIES,
being held this year in **Salt Lake City, Utah.**

The Dates we are looking at are **September 23-25, 2022.**
We ask your help in getting these flyers out to your **Recreation**
Departments and **Tribal members** so that they might be able to participate
in this great event.

We also would like to request assistance in financial Donations that would assist with this great event. There are many opportunities to help with the Sponsorship of Advertisement, Awards, Field Cost, Softballs, Umpires, even Divisions of Men's, Women's or Coed. Please consider sponsorship of our 27th anniversary of the NISA Native American World Series event in 2022. It will be a wonderful celebration of the last 27 years of Native Americans Participating in each of the World Series from the beginning. Please contact us if there is paperwork required to fill out for a sponsorship.

Also just to let you know a little history behind the NISA (National Indian Sports Association) President and Chief - Bobby Letterman played for many years with the Provo Blazers an All Indian Basketball team. In 1980 They organized the Provo Indian Athletic Association, which later became the Indian Basketball Association. Getting up to 32 teams in the Men's Division.

The Goal was to have different sports available for Native Americans to show their skills and abilities. For the Native Americans to be recognized for their skills in sports like his Hero - Jim Thorpe.

Mister Letterman also spent many years in softball. As a Director for several major Softball organizations, He was surprised when attending the National Conventions that there was every kind of **Specialty World Series** with the only exception being that there was not a **Native American** one. He Decided that there needed to be a division for Native Americans as he knew of many excellent Native American Ball players. In **1995**, He held the first **Native American World Series**. That year there were only 4 teams in attendance. And from there it grew and grew, and has been enjoyed by many with the Worlds hosting 87 teams.

But his goals are not over with yet as he would like to see all sports played and to celebrate the many talents of the Native American Athletes. Also, after his **25th** year involved in **Native American Sports** he started the **NISA HALL of FAME** to again recognize the excellence of many athletes involved in the true love of Sports. And he offers a Scholarship each year for Players and their families.

Again we have many opportunities for advertising, and or sponsorship, through our web sites, programs, books, media, etc. or we have various programs that are in need of Sponsorship, Especially our Scholarship programs. please call our office if you are able to help this great cause in any way. **Please let us know if you are able and interested in being a part of this great experience through a sponsorship or donation. Let us know if there are forms, we need to submit.**

Please let us know if you have any questions.
And Please Feel Free to make additional copies to pass out.

Thank you again
Bobby Letterman
NISA Chief/President
801-758-4327 email: nisasports@aol.com

National Indian Sports Association

27th ANNUAL CELEBRATION

NATIVE AMERICAN WORLD SERIES



NATIONAL INDIAN SPORTS ASSOCIATION

CONGRATULATIONS! Your team is invited to enter the **2022 NISA NATIVE AMERICAN WORLD SERIES** on **SEPTEMBER 23-25, 2022** in **Salt Lake City, Utah**. This tournament will be run in accordance with rules of the **NATIONAL INDIAN SPORTS ASSOCIATION** and **Park Policy of Draper and Sandy Recreation**.

LOCATION: Salt Lake City Utah, - **GALENA HILLS PARK** : 12500 S. Vista Station Blvd. (550 W), Draper, Utah
Additional Parks will be located in Sandy.

ROSTER: All teams must turn in their official NISA rosters at the managers meeting.

ENTRY FEE: \$425.00 NO REFUNDS WILL BE GIVEN

All players must pay a \$2.00 registration fee per division and check in with their Indian Identification before receiving their player's pass. Your Entry Fee should be mailed by Certified Check/ Money Order, or Tribal Check to the **NISA National Headquarters** along with the attached entry form, to arrive in our office no later than **Sept. 9th** (Entries that arrive in our office after the 4th will be subject to the late fee - So mail out early.) **(Late entries will be required to pay an**

additional fee of \$25.00 per week. We cannot except entries After the 12th!) No Exceptions! **TEAMS WILL HAVE A Time assigned to do their check ins and will need to do social distancing and wear a mask at check in.**

1. Player Qualifications: Members of Federal and State recognized Native American Tribes are eligible to participate in NISA events. A player's Native status is determined by presenting your Tribal card, CIB Card, or Tribal enrollment Letter stating your tribal enrollment number presented with a picture ID, or a Driver's license. **Non-Natives will check in with a current Driver's License, or State ID Card. (Only 2 Nons can be on a Roster)**

TOURNAMENT DIRECTOR: **National Indian Sports Association (NISA)**

938 South State Street Provo, Utah 84606
email: nisasports@aol.com

Bobby Letterman 801-758-4327.

CONDITIONS: The Tournament Committee reserves the right to rule on matters as they occur, including any deemed necessary to complete the tournament. The committee assumes that all players are competing at their own risk and will not be liable for any accidents or injuries or Covid risk. Entry into this tournament constitutes agreement to these conditions.

MANAGER'S MEETING: **Thursday, September 23rd, starting promptly at 8:00 p.m., all teams must have a representative present to receive their tournament packets and official game times.** The official tournament bracket will be done at this time. Failure to attend this meeting will not be an acceptable excuse for not having the most updated information. Seating will be limited to **Only ONE (1)** representative from each team entered in the tournament. **CHECK INS will be done at the Hotel from 7pm to 9pm Thursday night At HOST HOTEL!**

Meeting will be held at the Host Hotel: Best Western Cotton Tree Inn - 10695 S. Auto Mall Dr. SANDY

GAME SCHEDULES: Game times will be announced in the managers meeting. All teams must be Prepared to play on **Friday September 23rd, 2022. Please do not enter the tournament if you cannot play on Friday.** First round games may not be played in numerical order since consideration may be given to teams traveling the greatest distance. No grace period will be allowed unless deemed necessary by the tournament committee due to an emergency. **We do start Friday Morning.**

TOURNAMENT RULES:

- 1) Teams **MUST** be prepared to play 30 min. prior to scheduled game time. Lineups are due 10 min. prior
- 2) ***Masks must be worn at check in and each team must sanitize the dugout before and after each game.**
- 3) All Players **MUST** carry **Picture ID, current drivers license, and Indian Identification with them at all times.**
- 4) All protest will require a \$100.00 fee. **Before the next pitch.**
- 5) All Indian rosters are allowed 2 non-Native American players on the Roster
(Coed Is 1 Female & 1 Male on a Roster)
- 6) **1 Coach per team, all coaches must wear a uniform like the team (No Kids in Dugouts or on fields.)**

UNIFORMS: All players must wear matching shirts with numbers. Hats are optional. **NO METAL CLEATS** will be allowed. **Uniforms are not protestable,** however, if one team has matching shirts with numbers and the other team does not, the team with matching shirts with numbers has the option to be home team. (*)

SOUVENIRS: A wide variety of souvenir items will be available for purchase each day during the tournament and at the manager's meeting. We urge you to select your souvenirs early, as we sell out early every year.

Performers and Venders who wish to participate in the **2022 NATIVE AMERICAN WORLD SERIES,** should contact Tami Letterman @ 801-758-4327 or email: nisasports@aol.com



NATIONAL INDIAN SPORTS ASSOCIATION OFFICIAL 2022 TEAM ENTRY FORM

TEAM HOME CITY _____ STATE _____

TEAM NAME: _____ NUMBER OF PLAYERS _____

CIRCLE ONE: MEN'S WOMEN'S CO-ED

COACH'S NAME _____ And COMPLETE MAILING ADDRESS _____

TELEPHONE#: HOME _____ CELL _____

WORK _____ EMAIL _____

TEAM SPONSORED BY _____ FLY _____ DROVE _____

CURRENT SEASON'S RECORD WON _____ LOST _____ CLASSIFICATION _____

LAST SEASON'S RECORD WON _____ LOST _____

PAST CHAMPIONSHIPS WON _____

Team interested in Photo's (YES) _____ (NO) _____

***ASK FOR THE NISA SPECIAL RATE! (PLEASE MAKE RESERVATIONS Before September 3, 2022)**

HOTEL TEAM IS AT _____

TELEPHONE# _____ - _____ - _____ NUMBER OF ROOMS _____

NAME ROOMS ARE UNDER : ARRIVAL DATE / DEPARTURE DATE

1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____
7.	_____	_____
8.	_____	_____

HOST HOTEL: Use NISA Native World for Group Code **HOTEL MUST BE BOOKED EARLY!!!**

- BEST WESTERN PLUS COTTON TREE INN** – 10695 S. Auto Mall Dr Sandy UT 84070
801-523-8484 Online link - https://www.bestwestern.com/en_US/book/hotel-rooms.45073.html?groupid=A42GZ4P4
- Embassy Suites by Hilton Salt Lake – West Valley City** - 3524 South Market Street
West Valley City, UT 84119 +1 801-963-4760 Hotel Main Line +1 801-307-3755 Direct Line
nicole.walker@hilton.com, saltlakewestvalleycity.embassysuites.com

CHECK LIST :

MAIL TO:

1. COMPLETED TEAM ENTRY FORM and OFFICIAL NISA ROSTER
2. ENTRY FEE (MONEY ORDER OR CASHIERS CHECK ONLY)

National Indian Sports Association (NISA) 938 South State Street Provo, Utah 84606



NATIONAL INDIAN SPORTS ASSOCIATION OFFICIAL 2022 TEAM ROSTER – 27th ANNUAL

Team Name: _____ **City/State:** _____

CIRCLE ONE: MEN'S = WOMEN'S CO-ED

In Consideration of being permitted to participate in the NISA, I hereby agree for myself, successor, heirs and assigns, Release and forever discharge NISA, their employees, officers and directors from all claims, actions or judgments I may have or claim to have against NISA for all claims and suits for personal injuries, including death, Covid 19 and injuries to property, real or personal, caused by or arising out of my participation in the NISA Tournament. I further agree for myself, successor, heirs and assigns to indemnify and hold NISA harmless from all claims and suits for personal injuries, including death, Covid 19 and damages to property caused by my act of omission arising out of participation in the NISA and from all judgments recovered and from all expenses incurred in defending said claims or suits.

I further agree that my photographs, pictures, slides or movies taken or made by NISA, their employees, officers and directors, in connection with my participation in the NISA tournaments, or any reproduction of the same, as well as my name, may in any manner be used by NISA, or by any person, corporation or association authorized by NISA.

I am in good health and have no physical condition or Covid 19 that would prevent me from participating in NISA events.

1. THE UNDERSIGN, HAVE READ AND UNDERSTAND THE FOREGOING RELEASE

[illegible]

NISA Requirements: all players must sign Roster. The player is automatically ineligible if a signature appears on more than one roster, unless the player has a written release dated and signed by the team manager of the team for which the player will not be a member. Team Members may be asked to provide a positive ID upon request.

TEAM MANAGER'S AFFIDAVIT

I am the manager of the above team and guarantee all of the information supplied above is correct. To the best of my knowledge and that all of the players signed the above in their handwriting and they are eligible to compete with my team in the championship play of the NISA and agree to be bound by the rules and regulations of NISA.

Signature of Manager

Manager's Name (Print) _____

Home Phone _____

Manager's Address (Print)

Work Phone

City	State	Zip
------	-------	-----

EMAIL: _____

Girls Basketball Skills Camp • October 8th
Submitted by: Adeline Crozier | Hualapai Tribal Administration

**COACHES
NEEDED TO
SCRIMMAGE
GIRLS!**

**CONDITIONING,
DRIBBLING,
SHOOTING DRILLS!
GET READY FOR
TRYOUTS!**

**7th-12th
GRADE**

PEACH SPRINGS, ARIZONA

GIRLS BASKETBALL SKILLS CAMP

OCTOBER 8, 2022

8AM-5PM



FREE!

MUSIC MOUNTAIN HIGH SCHOOL

**Call 928-249-2261 for more information or to
volunteer to be a camp facilitator!**

7th-12th Grade

Girls Basketball Camp

October 8, 2022

Peach Springs, Arizona

Child's Name: _____

Age: _____ Grade: _____

Parent/Guardian Name: _____

Address: _____

Phone: _____

Town/State/Zip: _____

Emergency Contact & Phone Number:

Waiver: I assume all risks associated with running or walking in this event including, but not limited to contact with other participants, the effects of the weather, including high heat and/or humidity, traffic, and the conditions of the road, all such risks being and appreciated by myself. I am able to physically and medically able to participate in this activity. Having read this waiver and knowing these facts and in consideration of your accepting my entry form, myself: I, waiver and release Hualapai Health Education & Wellness Department (HEW) and all sponsors, supporters and officials, their representatives and successors from all claims of liabilities of any kind arising out of this event for any legitimate purpose. I give permission for HEW to use photos, video recording, voices, and quotations from this event for promotional purposes and for upcoming activities.

Parent Signature: _____ Date: _____

For more information on this event please contact Vonda Beecher at 928-249-2261

Han'kyu!

Kingman Arizona's Bullystreet Rapping Barber • Santana Block

Submitted by: Clarence Gonzales | Rezconnect Entertainment

Rezconnect Entertainment

SANTANA BLOCK

KINGMAN ARIZONA'S BULLYSTREET RAPPING BARBER- Family of Indians

By: Clarence Gonzales (Rezconnect Entertainment) Lavonne Gonzales

Santana Chavez - Otherwise known as Santana Block. A young Chicano entrepreneur and business owner. Owner of Bully Street Blends, in Downtown Kingman, Az.



As the city of Kingman, Az, starts the back to school events. On July 16th Bully Street barbers presented an all out benefit for hair cuts. That's the power of the spirit. The power of the spirit giving back to the people.

Kingman, an old school town and the heart of Route 66. Where the Hualapai Indian people roamed freely at one time back in history. A town that was an all Caucasian town and as

time moved forward became one of the fastest growing small towns in Arizona.

Today, Kingman has a diverse minority rate, amongst the population that inhabits the beautiful mountain range of Mohave County. Boarding the state lines of Nevada and California. Along the interstate I-40 and junction 93 to Las Vegas.

Chavez, age 26 has been rapping for 3 years. He has performed in Arizona's hip hop festival in the metropolitan Phoenix area. Chavez has earned his spot amongst the other up and coming hip hop artists in Arizona. He is one artist to be seen and heard in the years to come.

As a Barber, **Santana Chavez** is one of the talented barbers in his field. Skilled in various cuts. His work peers that lease the chairs at his establishment are talented and skilled as well. Keep in mind that the artwork in his Barber shop was done by his father Salomon Chavez.

Short Interview with Mr. Chavez-

How long have you been a Barber?

"Been a barber officially since January of 2015."

What is your favorite cut?

"My favorite haircut is a gentleman's cut with a high skin fade and a hard part. I think it's just a clean, timeless haircut."

What would you say to someone, to inspire a person with dreams and goals?

"To inspire someone I would say to chase whatever goals and dreams that they have, big or small. I think we all have a purpose and to reach those goals is really self fulfilling. We have one life to live and we have to make the most of it. All goals require hard work and discipline, and at the end of the day, I think we just have to do what makes us happy."

What are your thoughts on fatherhood?

"My thoughts on fatherhood, it's the best hood lol. To teach someone right from wrong, to teach someone all of the things that you love and care about, to teach someone how beautiful life is, and to let them be themselves and grow into their selves is a great feeling. I think there aren't words to express the feeling. It's an amazing thing, and I think that having kids, in itself is one of the meanings of life. I can go on and on, but it's a dope experience for sure."

Running a Barber shop in downtown Kingman is a gift. It's a beautiful place filled with breweries and upscale dining. A place on the first of the month features entertainment and dancing. The barbershop is busy all day, on most days. With the clients and staff enjoying the rap music being played. Interacting with conversations in all directions. If you are ever traveling through Kingman, Az and need a clean fade, I recommend Bully street blends.

Santana Chavez- As an artist Chavez possesses the skill of tagging. An art skill that a long time ago during the break dance era was seen on the train cars. Today, tag art is making its way back to society with positive impacts.

"A young man's journey on his way to becoming a young man, a father and a positive role model for the city he resides in. In today's world there are not enough good people out there."

At the Barber shop, the job is to focus on the client's cut. Fading trimming and line up. That's the routine of the Barber. Then brush off, undo the apron, and sweep up the excess hair. Next, is repeated as the day goes forward.

We here at Rezconnect Entertainment know Santana Chavez, personally and give him that promotion he deserves. As a young father, a friend and a great person. He is one artist to be seen and heard in the years to come.

HTC MEETING MINUTES

Hualapai Tribal Council • Meeting Minutes: June 28, 2022

Submitted by: Adeline Crozier | Hualapai Tribal Administration

PLEASE NOTE: DUE TO CONFIDENTIALITY OR OTHER SENSITIVE INFORMATION, THE HUALAPAI TRIBAL COUNCIL MEETING MINUTES MAY BE AMENDED OR SHORTENED.

Administrative Assistant: Shanna Salazar

Approved: August 8, 2022

HUALAPAI TRIBAL COUNCIL
SPECIAL COUNCIL MEETING
Tuesday, June 28, 2022

Prayer: Councilwoman Earlene Havatone

Roll call taken, seven (7) members present constituting a quorum. Chairman Clarke calls meeting to order at 8:31 am.

Members Present:

Damon R. Clarke, Chairman
Shelton "Scott" Crozier, Vice Chairman
Blake Watahomigie
Jolene Marshall - Late
Jonell Tapija
Earlene Havatone
Richard Powskey
Ronald "Ron" Quasula Sr.

Others Present:

Alex ?
Melissa Havatone
Rory Majenty
Thomas Keeney
June Shorthair
Lea Cooper
Carrie Imus

Members Absent:

Stewart Crozier

Approval of agenda:

Motion: to approve the agenda, as is. Second. Vote: 7 approve, 1 absent, 1 excused. Motion carried.

1. GCRC Update

Board Update—Rory Majenty, Board Chairman

Mr. Majenty informs Tribal Council of the following:

- GCRC Board held elections for the Vice Chairperson seat, Ms. Carrie Imus has been elected as Vice Chairperson of the Board.
- Ms. Melissa Havatone has been appointed as Interim CEO.
- Today, the board will be presenting five (5) expenditure requests.

CEO Update Melissa

Employee Recognition:

Alex ?? - Human Resources

Noah Sinyella - Diamond Creek Restaurant

Joyce ??

CFO Update—Thomas Keeney

May Financial Review

Total Gross Revenue	6,633,735
Total COGS	1,024,156
Total Salaries and Benefits	1,576,810
Total Operating Expense	1,134,294
Total Operating Income	2,898,476
Total Transfers to Tribe	3,437,640

Expenditure Approval Request 13-2022

This request is for a capital project to replace and upgrade GCW's microwave network links that are 10+ years old.

Motion: to accept Tribal Council Acknowledgement of payment in the amount of \$94,752.82 to Wecom, Inc. Second.

Vote: 8 approve, 1 excused. Motion carried.

Expenditure Approval Request 14-2022

This request is for a capital project to purchase two additional Gilling transit buses for GCW hop-on, hop-off shuttle operation.

Motion: to accept Tribal Council Acknowledgment of payment in the amount of \$71,490.00 to Northwest Bus Sales.

Second. Vote: 8 approve, 1 excused. Motion carried.

Expenditure Approval Request 15-2022

This request is for a capital project to overhaul GCW generator 1 for much needed preventative maintenance.

Motion: to accept Tribal Council Acknowledgment of payment in the amount of \$208,231.76 to Empire Southwest LLC.

Second. Vote: 7 approve, 1 not voting, 1 excused. Motion carried.

Expenditure Approval Request 16-2022

This request is for the budgeted capital project for a landing pad for Skywalk trolley which will be completed in phases and will include multiple invoices.

Motion: to accept Tribal Council Acknowledgment of payment in the amount of \$250,000 to Abseilon USA. Second.

Vote: 7 approve, 1 not voting, 1 excused. Motion carried.

Expenditure Approval Request 27-2022

This request is for one of the multiple invoices for the budgeted capital project for landing pad for Skywalk trolley and Skywalk glass panel project.

Motion: to accept Tribal Council Acknowledgment of projects SKY-2022-004 for \$1,006,419 and SKY-2022-001 for

\$350,000 for a grand total amount of \$1,356,419. Second. Vote: 8 approve, 1 excused. Motion carried.

Break at 9:30 am

Reconvened 9:48 am

Marketing—Lea Cooper

All products Sales Overview Grand Total: 115,942

FIT Tickets Sales - May 2022 Only, Grand Total: 74,965

May Promotions - Summer Adventures Grand Total: 21,860

May 2022 Website Metrics - \$974,984

May Paid Media: Total Digital Spend \$85,434; Total Online Revenue \$974,984

Lea shows Tribal Council Consumer Click Heat Map of the GCRC website, which depicts where customers are clicking the most.

Webstore Improvements - Lea shares new features to GCRC's website

PR Coverage: Sunset Magazine, Kingman Daily Miner and Havasu News Herald

Digital Marketing - Updated Marketing messaging at GCW; Created GCW mobile app; Launched 5 paid advertisements on social media.

Social media - Lea shares Facebook and Instagram demographics

Upcoming Opportunities - 2 phase webstore improvements; mobile app; launching web chat; photoshoots for GCW, Zipline, and Cultural; Conducting consumer research.

2. Information Technology—Mikel Allen

At this time, Mikel requests to go into Executive Session to discuss pricing and contracts in regards to the Community Wi-Fi project.

Motion: to go into Executive Session at 10:39 am. Second. Vote: 8 approve, 1 excused. Motion carried.

Motion: to come out of Executive Session at 11:50 am. Second. Vote: 8 approve, 1 excused. Motion carried.

Motion: to allow the IT Department to expend \$150,000 from ARPA to work on the community wi-fi project. Second.

Discussion: Suggestion made to have Mikel provide an update at Friday's council meeting (RCM, 7/7/2022).

Vote: 8 approve, 1 excused. Motion carried.

Adjournment:

Motion: to adjourn meeting at 11:55 am. Second. Vote: 8 approve, 1 excused. Motion carried.

Hualapai Tribal Council • Meeting Minutes: July 1, 2022*Submitted by: Adeline Crozier | Hualapai Tribal Administration***PLEASE NOTE: DUE TO CONFIDENTIALITY OR OTHER SENSITIVE INFORMATION, THE HUALAPAI TRIBAL COUNCIL MEETING MINUTES MAY BE AMENDED OR SHORTENED.**

Administrative Assistant: Shanna Salazar

Approved: August 8, 2022

**HUALAPAI TRIBAL COUNCIL
REGULAR COUNCIL MEETING
Friday, July 1, 2022**

Prayer: Councilwoman Jonell Tapija

Roll call taken, eight (8) members present constituting a quorum. Chairman Clarke calls meeting to order at 8:11 am.

Members Present:

Damon R. Clarke, Chairman
 Shelton "Scott" Crozier, Vice Chairman
 Blake Watahomigie
 Jonell Tapija
 Stewart Crozier
 Earlene Havatone
 Richard Powskey
 Ronald "Ron" Quasula Sr.

Others Present:

Charlene Jackson
 John MacDonald
 Camille Nighthorse
 Leanne Schrum
 Timberlin Whatoname
 Kevin Davidson
 Earldine Achee
 Mikel Allen
 Melvin Hunter Jr.
 Walter Walema
 Dave Brehmeyer

Bradley Shuffler
 Everett Manakaja, Jr.

Members Absent:

Jolene Marshall - Late

Approval of agenda:**Motion: to approve the agenda, with removal of Item #4 from Planning Department's items. Second.****Discussion: Request to amend the agenda by adding another items: EMS, HEW and Finance. With approval of the second, amend motion to include EMS, HEW, and Finance to the agenda regarding repossessed vehicles. Vote: 7 approve, 1 opposed, 1 absent. Motion carried.****1. Policy Arizona—John MacDonald & Hualapai Gaming—Charlene Jackson**

John is here to provide the following update:

- Water Rights Legislation regarding CAP development funds and opposition by another tribe.
- Arizona State Legislator session is officially over. The Hualapai Tribe successfully attained a Special License Plate Legislation. Additionally, the Hualapai Tribe and many other gaming tribes were able to defeat almost every measure to hinder gaming.
- Hualapai License Plate Legislation - John and Shanna will be working with a person from ADOT to get detailed criteria for designs. Design and payment submission will need to happen in September, as the law for the license plate will not be effect (Until September 24th). Designs will need to be reviewed by Law Enforcement and ADOT for their final approval.
- Truckee Land: John reports he is actively trying to set up a meeting with the Mayor of Truckee, and has not been successful. The City of Truckee has announced they are seeking to amend their General Plan. John mentions that he is hopeful to get a meeting ASAP.

Hualapai Gaming—Charlene Jackson

At this time, Charlene requests to go into Executive Session to discuss Event Wagering Strategies.

Motion: to go into Executive Session at 8:46 am. Second. Vote: 8 approve, 1 excused. Motion carried.**Motion: to come out of Executive Session at 9:26 am. Second. Vote: 8 approve, 1 excused. Motion carried.****Motion: to authorize the Grand Canyon Resort Corporation for intervention of the Cocopah and Caliente Tribe Vs Arizona Department of Gaming. Second. Vote: 8 approve, 1 excused. Motion carried.****2. Hualapai Planning Department—Kevin Davidson****a) Residential Lease**

Kevin presents a resolution that would approve Residential lease, located at 13837 Township Corner Road.

Motion: to adopt Resolution 40-2022, Hualapai Residential Lease. Second. Discussion: For the record, this is the first option of selection. Vote: 8 approve, 1 excused. Motion carried.

- b) Update on Appraisal of Telecommunication Lease Site and Fiber Optic Line
Kevin informs Tribal Council proposal bids for this project are due next week, and will need to provide Tribal Council with an update at the next meeting.
- c) Review of Schrum Memorial Proposal in Valentine
At the last Tribal Council Meeting, Ms. Schrum made a request to establish a memorial structure in Valentine. The Schrum family has decided to omit the construction of an entire building, and would rather establish a ramada-type structure. To save on material costs, Hualapai Forestry would like to provide the rough-sawn lumber for the structure.

Vice Chairman Crozier excused at 10:00 am, making seven (7) members present.

There was a lengthy discussion in regards to the logistics of the project.

Motion: to direct the Planning Department to work with the Schrum Family to secure the site, and to include internal construction of the ramada from tribal departments.

Second. Discussion: For clarification, to have tribal departments assist to build the structure, to help alleviate the cost.

Vote: 7 approve, 2 excused. Motion carried.

3. Information Technology—Mikel Allen

Mikel is here to update the Council in regards to the Community Wi-Fi project. Additionally, Horizon Technologies will no longer be providing internet to the Tribe, thus ending all community service. The good news is the project components are moving as fast as it can, as they have selected another service provider. The IT Department is working through some of the issues that relate to attain the service for the community, such as tower and land issues. Lastly, Mikel states he will be issuing out information to the community in regards to the upcoming changes.

4. Resolution Consideration: Assign Ordinance Numbers

Chairman Clarke presents Tribal Council with a resolution that assign previously adopted tribal ordinances with numbers, as these ordinances were adopted without an assigned number. For the record, the following ordinances will be assigned the corresponding numbers:

- Ordinance No. 99-2014 - Hualapai Tribal Utility Authority
- Ordinance No. 98-2014 - Enactment of the Solid Waste Management & Recycling
- Ordinance No. 97-2004 - Ground Water Protection Overlay
- Ordinance No. 96-2006 - Grand Canyon West Alcohol
- Ordinance No. 95-2002 - Homesite Lease/Hualapai Residential Ordinance
- Ordinance No. 94-2000 - Water Resources Ordinance
- Ordinance No. 93-1999 - Hualapai Air Quality Ordinance
- Ordinance No. 92-1998 - Hualapai Wetlands Protection & Preservation Ordinance
- Ordinance No. 91-1998 - Hualapai Cultural Heritage Resources Ordinance

Motion: to adopt Resolution 41-2022; Assign Ordinance Numbers. Second. Vote: 7 approve, 2 excused. Motion carried.

5. Resignation Consideration: Hualapai Court of Appeals:

Chairman Clarke presents Tribal Council with a notice of resignation from an individual who served on the Hualapai Court of Appeals.

Motion: to accept resignation letter from individual of the Hualapai Court of Appeals.

Second. Discussion: Court Administrator has already begun seeking solicitations for replacements.

Vote: 6 approve, 1 not voting, 2 excused. Motion carried.

6. Hualapai Forestry—Melvin Hunter Jr.

Discussion/Possible Action: Hualapai Tribe Lidar - Assisted Complete Natural Resources and Forest Inventory Project:
Melvin present a resolution that authorizes the Hualapai Forestry Department to apply for funding through the Bureau of Indian Affairs' Hazardous Fuels reduction program who will fully fund the Lidar Project. The project's objective is to provide geospatial data that includes tree characteristics, roads, streams, riparian areas, seral-stage forest mapping (old growth, snags, etc.), wildlife habitat, fire risk mapping, forest structure, stocking, volume, and species attribution covering 1,026,614 acres of the Hualapai Reservation. Data collected from the project will be property of the Hualapai Tribe and will remain confidential.

Motion: to adopt Resolution 42-2022; Hualapai Tribe Lidar - Assisted Complete Natural Resources and Forest Inventory Project. Second. Vote: 7 approve, 2 excused. Motion carried.

7. EMS, HEW, and Finance—Vehicle Repossession
Council member brought forth concerns of tribal GSA vehicles that were repossessed, due to non payment and he wanted to add this topic on the agenda to bring resolution to the matter.
- CFO, states that the Finance Department has been working diligently on these GSA contracts to get them up-to-date. Currently, all GSA contracts are current and no longer are in collections.

There was a lengthy discussion in regards to the tedious provisions when it comes to GSA contracts.

Lunch Break 12:00 pm
Reconvene at 12:35 pm

8. Tribal Members Comments
A tribal member shared concerns regarding the community parks. The community parks are becoming neglected as trash is not being picked up. Suggestion for Tribal Administration to follow-up on the issue.
9. Council Reports
Councilman Blake Watahomigie
Amended the Hualapai Graduation Dinner. This was the highlight of the month. He states he enjoyed the event, and mentions that he is proud of all the Hualapai graduates.
- Councilwoman Jonell Tapija
No report.
- Councilman Ronald "Ron" Quasula Sr.
No report.
- Councilman Richard Powskey
June had 5 special council meetings
June 1st attended a meeting in regards to the Hualapai Water Rights Legislation, and in the afternoon met with NRCS.
Met with Public Works discuss proposed Water Department
June 7 attended a meeting at the Hualapai Education and Wellness Department with the Grand Canyon National Parks services to discuss the Grand Canyon Management Plan and issues on the Colorado River
June 23rd attended a meeting with the new BIA Superintendent. In the afternoon went to Hunt Ranch to do a site visit in regards to the fee to trust lands.
June 27th met with Hualapai Game and Fish to discuss hunting concerns.
- Councilman Stewart Crozier
Attended the June Regular Council meeting.
Attended seminar in Pechanga - one key aspect of the seminar, was addressing Tribal health care.
He further suggests for the Tribe to no longer depend on IHS. Additionally, the seminar provided information regarding new innovative ways to construct homes on the reservation.
- Councilwoman Earlene Havatone
She reports there are several items of discussion that are resurfacing:
Options regarding the tribe's land in Truckee, CA.
Adopted a resolution that pertained to negotiations with WECOM for a new right-of-way.
Met with MCC to establish a Native American business incubator.
Attended the Hualapai Graduation Dinner
10. Chairman's Report
Attended a meeting with some Tribal Council members to meet with the Director of the National Park Services, to discuss their concerns of Hualapai's Water Rights Settlement.
June 6: Met with the Grand Canyon National Park Superintendent at HEW in regards to the Grand Canyon Management Plan. They would like to meet the in-coming council, sometime in August.
Has a meeting with Administration (Vice Chairman Crozier and Secretaries) to go over the calendar for the rest of the year.
Special Council Meeting: Initial Review, Attorney Contracts, and a resolution that pertained to ad hoc committee for GCRC BOD.
Attended Water Rights symposium, in Chandler, AZ
June 22 - Met with BLM and attorneys in regards to the Lithium issues at Cholla Canyon Ranch.
June 27 GCRC Update. Also attended the First Things First Consultation meeting.

Met with National Parks Service to discuss issues regarding the San Francisco Peaks
 Attended the Hualapai Graduation Dinner where he gave the welcome speech.

11. Approval of Minutes

Motion: to approve the following minutes: Friday, June 10, 2022; Monday, June 13, 2022; Friday, June 17, 2022.
Second. Vote: 7 approve, 2 excused. Motion carried.

Adjournment:

Motion: to adjourn meeting at 1:16 pm. Second. Vote: 7 approve, 2 excused. Motion carried.

7/1/22

Hualapai Tribal Council • Meeting Minutes: July 13, 2022

Submitted by: Adeline Crozier | Hualapai Tribal Administration

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Administrative Assistant: Shanna Salazar

Approved: August 8, 2022

HUALAPAI TRIBAL COUNCIL SPECIAL COUNCIL MEETING Wednesday, July 13, 2022

Prayer: Vice Chairman Crozier

Roll call taken, six (6) members present constituting a quorum. Chairman Clarke calls meeting to order at 10:11 am.

Members Present:

Damon R. Clarke, Chairman
 Shelton "Scott" Crozier, Vice Chairman
 Blake Watahomigie
 Jolene Marshall - Late
 Jonell Tapija
 Richard Powskey

Others Present:

Webster Mahone	Annabel Hunter
Philip Bravo	Charles Vaughn
Everett Manakaja, Jr.	Leatrice Walema
Teresa Honga	
Oncho Munoz	
Clay Bravo	
Renelda Begaye	
Walter Walema	
Brook Bender	
Philip Wisely	
Cam Querta	

Members Absent:

Stewart Crozier—Excused
 Earlene Havatone—Excused
 Ronald "Ron" Quasula Sr.—Excused

Approval of agenda:

Motion: to approve the agenda, as is. Second.

Discussion: A request to add to the agenda, License Plate payment and design. Shanna informs Tribal Council, that action has already taken place to make the payment for the license plate, and are working with John MacDonald and ADOT to receive guidelines for the design. Vote: 6 approve, 3 excused. Motion carried.

1. CKP Insurance—Renelda Begaye & Chuck

- Check Presentation
 Renelda presents Tribal Council with a check from the Risk Management Agency for Pasture, Rangeland, and Forage Insurance Program.
 2020-2022 YTD Payments: \$8,048,848
- 5-Year Agreement with CKP Insurance
 Consensus to hold off on the agreement until newly elected Tribal Council members are sworn into office.
 There was a lengthy discussion in regards to how the tribe should expend the performance payments. Each Hualapai Cattle District provided their input on how to expend the funds.

2. Hualapai Elderly Services—Brook Bender

Title II Program Expansion—Brook is here to obtain Tribal Council's support on adding an additional service to the Title II Contract for the 2022-2023 service year. The program wishes to add Family Support, Caregiver Support, Caregiver Training,

and Respite Care. The funding will be a five-year grant provided by Area Agency on Aging, through ITCA, with no in-kind contribution from the Tribe. At the end of the five-years, the department will seek Tribal Council's support to fund the initiative. Tribal Council shares their support for the initiative, and mentions it would be at the discretion of the next administration.

3. Hualapai Public Services—Philip Wisely

Philip is here to provide an update of on-going projects directed by Tribal Council:

- HIP Home water and sewer—Contractor is on board, contract was signed June 15. Preconstruction meeting was done. The project is projected to start on 7/15. IHS has reviewed project.
- West Water Wells—Data is currently being collected.
- Court House Renovation Audit—Working with Finance Department to gather all the information to complete the audit.

4. Resolution Consideration: Signature Changes

Chairman Clarke states there is a need to appoint additional check signers from Tribal Council. The resolution approves to appoint Councilman Quasula and Councilwoman Havatone.

Motion: to adopt Resolution 43-2022; Signature Changes. Second. Vote: 6 approve, 3 excused. Motion carried.

Adjournment:

Motion: to adjourn meeting at 2:41 pm. Second. Vote: 6 approve, 3 excused. Motion carried.

7/13/22

EMPLOYMENT OPPORTUNITIES

RFP • Architecture and Design Services

Submitted by: Kevin Davidson | Planning Department



Request for Proposal for Architecture and Design Services for Roof Repair and Structural Stabilization of the Osterman Gas Station on the Hualapai Reservation, RFP 03-2022

The Hualapai Planning Department is soliciting the services of an architect and design team (A&E) to first analyze the Osterman's Gas Station building's structural integrity and then provide design services including but not limited to schematic, design development and construction documents for repair of the roof and wall stabilization. The RFP provides for Indian Preference but is not limited to Indian Owned Enterprises only. Proposals are due on Friday, September 30, 2022, at 4:00 PM.

All questions must be submitted in writing and may be sent via email to the individual listed below. All proposals shall be submitted to:

Kevin A. Davidson, Director
Hualapai Tribe Planning & Economic Development Department

Mail to: P.O. Box 179 or
Deliver to: 887 W. Highway 66
Peach Springs, Arizona 86434
Phone: (928) 769-1310 Ext. 22
Fax: (928) 769-1377

Or e-mail to: kevin.davidson@hualapai-nsn.gov
See www.hualapai-nsn.gov for RFP posting

RFP • Engineering Services

Submitted by: Kevin Davidson | Planning Department



Request for Proposal for Engineering Services for the Grand Canyon West Interconnect Project

The Hualapai Tribal Utility Authority (HTUA) and Hualapai Planning Department are seeking a qualified engineering firm to provide Power Line and Substation Design and Engineering Services for a 69 KV distribution line from the existing UniSource Energy Services (UNSE) substation on Pierce Ferry Road to Grand Canyon West. The engineering will comply with regulations of the Bureau of Land Management (BLM), the Bureau of Indian Affairs, USDA/Rural Utilities Service as well as the Hualapai Environmental Review Code (HERC). The RFP provides for Indian Preference but is not limited to Indian Owned Enterprises.

Proposals are due on Friday, October 14, 2022, at 4:00 PM. Bidders conference call on Wednesday, September 14, 2022 at 2:00 PM; (605) 475-4854, access code 812-860

All questions must be submitted in writing and may be sent via email to the individual listed below. All bids shall be submitted to:

Kevin A. Davidson, Director
Hualapai Tribe Planning & Economic Development Dept.

Mail to: P.O. Box 179 or Deliver to: 887 W. Highway 66
Peach Springs, Arizona 86434
Phone: (928) 769-1310 Ext. 22
Fax: (928) 769-1377

Or e-mail to: kdavidson@hualapai-nsn.gov
See www.hualapai-nsn.gov for RFP posting

Grand Canyon Resort Corporation • Current Job Postings

Submitted by: Darynne Masawytewa | Grand Canyon Resort Corporation

Revised 8/22/2022
 ** For Quick Apply Visit Grandcanyonwest.com **

Current Job Postings for Grand Canyon Resort Corporation						
Administration	# of Positions	Pay Rate	Shift	Airport	# of Positions	Pay Rate
Human Resources Director	1	D.O.E.	Varies	Airport Manager	1	D.O.E/FT
Chief Of Executive Officer (CEO)	1	D.O.E.	Varies	Airport Operations Specialist	1	D.O.E/FT
Chief Operations Officer (COO)	1	D.O.E/FT	Mon-Fri	Airport Operations Specialist	1	D.O.E./PT
Accounting	# of Positions	Pay Rate	Shift	Airport EMS/Firefighter	2	D.O.E/FT
Accounting Clerk	1	D.O.E./FT	Varies	Transportation	# of Positions	Pay Rate
IT	# of Positions	Pay Rate	Shift	Transportation Supervisor	2	D.O.E/FT
IT Technician	1	D.O.E/FT	Mon-Fri	Technician Apprentice	1	D.O.E/FT
Human Resources	# of Positions	Pay Rate	Shift	Transit Mechanic	1	D.O.E/FT
Sr. Human Resource Specialist- Recruiting	1	D.O.E/FT	Mon-Fri	Transit CDL Driver	4	D.O.E/FT
Procurement	# of Positions	Pay Rate	Shift	Security	# of Positions	Pay Rate
WHS Supervisor	1	D.O.E/FT	Varies	Security Operations Manager	1	D.O.E/FT
Training & Development	# of Positions	Pay Rate	Shift	OIC/ Lead	1	D.O.E/FT
IT Trainer	1	D.O.E/FT	Varies	Security Guard	3	D.O.E/FT
Diamond Creek Restaurant	# of Positions	Pay Rate	Shift	Security Guard	2	D.O.E/PT
Front of House (FOH)	1	D.O.E/Seasonal	Varies	Ambassador	# of Positions	Pay Rate
Front of House (FOH)	1	D.O.E/PT	Varies	Greeter	1	D.O.E/FT
Walapai Market	# of Positions	Pay Rate	Shift	Tribal Liason	3	D.O.E/FT
Utility Worker	2	D.O.E/PT	Varies	Pontoon	# of Positions	Pay Rate
Operations Manager	1	D.O.E/FT	Varies	Utility/Guide	1	D.O.E/FT
Hualapai River Runners	# of Positions	Pay Rate	Shift	Skywalk	# of Positions	Pay Rate
Maintenance Supervisor	1	D.O.E/FT	Varies	Customer Service Express Driver	1	D.O.E/FT
On River Supervisor	1	D.O.E/FT	Varies	Skywalk Security Guard	1	D.O.E/FT
Equipment Driver	1	D.O.E/FT	Varies	Photo Guide	1	D.O.E/FT
Passenger/ Van Driver	3	D.O.E/Seasonal	Varies	Utility	2	D.O.E/FT
Equipment Driver	1	D.O.E/Seasonal	Varies	Utility	2	D.O.E/PT
Maintenance Mechanic	2	D.O.E/FT	Varies	Hualapai Point	# of Positions	Pay Rate
Small Engines Supervisor	1	D.O.E/FT	Varies	Night Auditor	1	D.O.E/FT
Small Engines Mechanic	1	D.O.E/FT	Varies	Maintenance	1	D.O.E/PT
Zipline	# of Positions	Pay Rate	Shift	Concierge	1	D.O.E/FT
Supervisor	1	D.O.E/Seasonal	Varies	Housekeeping	1	D.O.E/PT
Lead Guide	2	D.O.E/Seasonal	Varies	Housekeeping	2	D.O.E/Seasonal
Photographer	1	D.O.E/Seasonal	Varies	F&BSky View Restaurant	# of Positions	Pay Rate
Cashier	1	D.O.E/Seasonal	Varies	Dishwasher	1	D.O.E/FT
Guide	4	D.O.E/Seasonal	Varies	Food Handler/Cook	2	D.O.E/FT
Maintenance	# of Positions	Pay Rate	Shift	Janitorial	# of Positions	Pay Rate
Operations Manager	1	D.O.E/FT	Varies	Janitor	1	D.O.E/FT
Maintenance Tech	1	D.O.E/FT	Varies			
GCRC INTERNAL ONLY UNTIL 8/29/2022						
Ops Manager- Pontoon	1	D.O.E/FT	Varies			
Security Guard- Security	1	D.O.E/FT	Varies			

Peach Springs Indian Health Center • Employment*Submitted by: Amy Siyuja | Peach Springs Indian Health Center***DEPARTMENT OF HEALTH & HUMAN SERVICES**

Public Health Service

Indian Health Service

Colorado River Service Unit

Peach Springs Health Center

Now Hiring

Peach Springs Health Center

Security Guard, GS-0085-04

One Position (Temporary for One Year)

Position may be extended for additional year

Pay Range: \$32,852 to \$42,707 per year

Open: **Open Until Filled****Indian Preference:**

The IHS is required by law to give absolute preference to qualified applicants who meet the Secretary of the Interior's definition of Indian for appointment to vacancies within the IHS in accordance with established IHS policy as outlined in the Indian Health Manual Part 7, Chapter 3. The IHS is an Equal Opportunity Employer. A FORM BIA 4432 or acceptable tribal ID must be submitted with application.

Refer to BIA-4432 link: <https://www.bia.gov/online-form/bia-4432-verification-indian-preference-employment-pdf>. When an Indian Preference candidate possesses Veterans preference the rules regarding Veterans preference apply under ESEP and the applicant must provide documentation in order to receive preference.

Veteran's Preference:

Competition for Security Guard is restricted by law to persons entitled to veteran's preference as long as such applicants are available for appointment.

Duties/Tasks:

- Incumbent conducts internal/external safety patrols of facility.
- Provides customer service to visitors, patients and staff. Maintains daily shift summary, generates reports when incidents occur, addresses any safety concerns to proper personnel.
- Safeguards all assets of government property on facility grounds.

Requirements for Positions:

- Valid/unrestricted State Driver's License
- Measles and Rubella immunization required for selectees born after 1957.
- Seasonal Influenza immunization is required for civilian health care facility staff working in Indian Health Service health care facilities.
- COVID-19 vaccination is required for all selectees prior to entrance on duty.

Applicant Requirements:

IHS selectees whose duties and responsibilities require them to work permanently, temporarily, or occasionally, in a federally-operated hospital, clinic, or health station must receive at least one of the two doses of COVID-19 vaccine in a two-dose series, or one dose of COVID-19 vaccine in a single-dose before entry on duty to their position or have IHS approve a medical or religious exemption. If an exemption is approved then wearing a face mask and regular testing is required. Anyone in violation of this condition of employment may face disciplinary action up to and including removal from federal service. Additional selection(s) of candidates may be possible within 240 days from the date the certificate of eligibles was issued for this announcement. Required for all selectees prior to entrance on duty.

Benefits:

- Annual and Sick Leave
- Health Benefits

CONTACT INFORMATION:

Jolene Bull Bear, (928) 669-3238 jolene.bullbear@ihs.gov OR

Sharon Burton, (928) 669-7549 sharon.burton@ihs.gov

**DEPARTMENT OF HEALTH & HUMAN SERVICES**

Public Health Service
Indian Health Service
Colorado River Service Unit
Peach Springs Health Center

Now Hiring

Peach Springs Health Center

Custodial Worker Covid-19 WG-3566-02

One Position (Temporary for One Year)

Positions maybe extended for additional year

Salary Range: \$19.12 - \$22.27 per hour

OPEN: Open Until Filled

Indian Preference:

The IHS is required by law to give absolute preference to qualified applicants who meet the Secretary of the Interior's definition of Indian for appointment to vacancies within the IHS in accordance with established IHS policy as outlined in the Indian Health Manual Part 7, Chapter 3. The IHS is an Equal Opportunity Employer. A FORM BIA 4432 or acceptable tribal ID must be submitted with application.

Refer to BIA-4432 link: <https://www.bia.gov/online-form/bia-4432-verification-indian-preference-employment-pdf>. When an Indian Preference candidate possesses Veterans preference the rules regarding Veterans preference apply under ESEP and the applicant must provide documentation in order to receive preference.

Duties/Tasks:

- Plans and coordinates cleaning schedules with primary care, inpatient department, emergency department, specialty clinic areas, dental, laboratory/radiology, pharmacy and optometry departments to insure that cleaning services for the patient rooms are accomplished in a timely manner.
- Completes janitorial tasks like mopping and dusting, but also requires an understanding of proper handling and disposal of biological waste.
- Cleans entry area, lounges, locker rooms, and restrooms. Cleans sinks, restrooms, fixtures, glass, mirrors and damp dust all horizontal surfaces, scrubs, mops, and vacuums floor.

Requirements for Positions:

- Valid/unrestricted State Driver's License
- Measles and Rubella immunization required for selectees born after 1957. Seasonal Influenza immunization is required for civilian health care facility staff working in Indian Health Service health care facilities.
- COVID-19 vaccination is required for all selectees prior to entrance on duty.

- Position requires good physical condition with ability to lift, carry and move objects weighing 40 pounds and occasionally objects weighing over 50 pounds. Work requires continuous walking, standing and considerable arm and hand movements in controlling heavy powered equipment and in cleaning.

Applicant Requirements:

IHS selectees whose duties and responsibilities require them to work permanently, temporarily, or occasionally, in a federally-operated hospital, clinic, or health station must receive at least one of the two doses of COVID-19 vaccine in a two-dose series, or one dose of COVID-19 vaccine in a single-dose before entry on duty to their position or have IHS approve a medical or religious exemption. If an exemption is approved then wearing a face mask and regular testing is required. Anyone in violation of this condition of employment may face disciplinary action up to and including removal from federal service. Additional selection(s) of candidates may be possible within 240 days from the date the certificate of eligible was issued for this announcement. Required for all selectees prior to entrance on duty.

Background:

Background Investigation: If you are selected for this vacancy, you must undergo a pre-employment fingerprint check and background investigation. Fingerprint results and background investigation documentation must be cleared prior to hire. After you begin your employment, your continued employment is contingent upon the outcome of a complete background investigation as determined by the sensitivity level of your position. The investigation must find that you are suitable for Federal employment in your position. If you are found not suitable, you will be terminated after you begin work. If you make a false statement in any part of your application, you may not be hired; you may be fired after you begin work; or subject to possible criminal charges. You may be subject to a credit check as a part of the background investigation process:

Benefits:

- Annual and Sick Leave
- Health Benefits

CONTACT INFORMATION:

Jolene Bull Bear, (928) 669-3238 jolene.bullbear@ihs.gov OR

Sharon Burton, (928) 669-7549 sharon.burton@ihs.gov

**VERIFICATION OF INDIAN PREFERENCE FOR EMPLOYMENT
IN THE BUREAU OF INDIAN AFFAIRS AND THE INDIAN HEALTH SERVICE**

Complete one of the categories as stated in the Instructions and submit this form with your application for Federal employment.

CATEGORY A - MEMBERS OF FEDERALLY-RECOGNIZED INDIAN TRIBES, BANDS OR COMMUNITIES

This is to certify that the person named below is a member of the tribe shown:

Full Name	Enrollment No.	Date of Birth	Tribal Affiliation
<p>I certify that the above information was taken from the official membership records of the _____ Tribe (or records maintained for the Tribe by the BIA) and acknowledge that falsification and misrepresentation of this information is punishable under Federal Law, 18 U.S.C. 1001.</p> <p>Certification by Tribal Official: _____</p> <p>And if required, verification by the BIA Official maintaining the official tribal rolls that the individual is listed on enrollment list maintained by the BIA at the request of the tribe.</p>			
Signature	Date	Signature of BIA Official	Date
Print Name & Title of Tribal Official	Name/Title	Agency	

CATEGORY B - DESCENDANTS OF MEMBERS OF FEDERALLY-RECOGNIZED INDIAN TRIBES, BANDS OR COMMUNITIES AND WERE RESIDING ON ANY INDIAN RESERVATION ON THIS DATE, JUNE 1, 1934

I certify that the person named below has established to my satisfaction that he/she is a descendant of an enrolled member of the tribe named below and that he/she was living on an Indian reservation on June 1, 1934. The applicant's family history is outlined on the attached family history chart.

Full Name	Date of Birth
Reservation of Residence on June 1, 1934	Full Name of Ancestor & Tribal Affiliation
Title and source of records upon which this is based:	BIA Official
	Date
	Title
	Agency

CATEGORY C - PERSONS WHO POSSESS AT LEAST ONE-HALF DEGREE INDIAN BLOOD DERIVED FROM TRIBES INDIGENOUS TO THE UNITED STATES.

I certify that I have reviewed the documentation to support the below listed individual's claim to possess at least one-half degree Indian blood. The applicant's family history is outlined on the attached family history chart and official records.

Full Name	Date of Birth	Degree of Blood and Tribal Derivation
Title & Source of Records upon which this is based:	BIA Official	Date
<input type="checkbox"/> Official Records of Tribal Affiliation & Blood Degree	Title	Agency
<input type="checkbox"/> State or Academic Recognition of Indigenous Status		

CATEGORY D - ALASKA NATIVE

I certify that the person named below is a member of an Alaska Native Tribe; or, an individual whose name appears on the roll of Alaska Natives prior to July 31, 1981, and not subsequently disenrolled; or, an individual who was issued stock in a Native corporation pursuant to 43 U.S.C. 1606(g)(1)(B)(i).

Name	Date of Birth	Alaska Native Village/Corporation/Roll
Title and source of records upon which this is based:		
	BIA Official	Date
	Title	Agency

INSTRUCTIONS FOR COMPLETING FORM BIA-4432

1. It is the responsibility of the individual to establish evidence of entitlement to Indian preference. Applicants must submit as much background information as possible to verify eligibility for Indian preference. Falsification or misrepresentation of information is punishable under Federal Law, 18 U.S.C. 1001.

CATEGORY A

MEMBERS OF FEDERALLY-RECOGNIZED INDIAN TRIBES, BANDS OR COMMUNITIES. If you are a member of a Federally-recognized tribe, you must request that your tribe complete this category. One of the following procedures will apply and you will be advised by your tribe:

If your tribe has contracted or compacted the maintenance of tribal enrollment records under the Indian Self-Determination and Education Assistance Act, Pub. L. 93-638, as amended, 25 U.S.C. 450, a verification signed by an *authorized* Tribal Representative(s) is sufficient

If your tribe does *not* maintain tribal enrollment records, the tribe must certify that you are a member and you must submit the form to the BIA official who maintains the official roll for the tribe.

CATEGORY B AND C

· DESCENDANTS OF MEMBERS OF FEDERALLY RECOGNIZED INDIAN TRIBES, BANDS OR COMMUNITIES WHO WERE RESIDING ON ANY INDIAN RESERVATION ON JUNE 1, 1934

· PERSONS WHO POSSESS AT LEAST ONE-HALF DEGREE INDIAN BLOOD DERIVED FROM TRIBES INDIGENOUS TO THE UNITED STATES

If you are claiming preference based on any of these categories, you should provide as much information as possible regarding your family history. This will be the only information which the BIA will have to certify your lineal descent.

If you are claiming preference through Category B based upon your lineal descent from a member of a federally recognized tribe, band or community, you must also document that you were residing within the present boundaries of the reservation on June 1, 1934.

If you possess one-half degree Indian blood from a tribe indigenous to the United States, you must submit state or academic records that document this status, as well as official records that establish your degree of Indian blood, such as census records. You must also complete the attached FAMILY HISTORY.

Category D

ALASKA NATIVE OR DESCENDANT OF AN ALASKA NATIVE. You may contact the Bureau of Indian Affairs office servicing your village or corporation for completion of this category.

2. INSTRUCTIONS TO BIA OFFICIALS:

This form has been designed for the verification that an applicant is entitled to Indian preference in employment. If category A membership is verified through records maintained for the Tribe by the BIA, a tribal representative must also sign the verification. If the applicant does not meet the tribal enrollment criteria, the form should not be completed. If the applicant cannot document at least one-half degree Indian blood derived from tribes indigenous to the United States, the form should not be completed. Upon verification by a BIA Regional Director, Superintendent or other designated responsible BIA official, the applicant will be entitled to preference in employment.

3. INSTRUCTIONS TO PERSONNEL OFFICERS:

Receipt of a properly verified FORM BIA 4432, together with an acceptable application, "Personal Qualifications Statement", entitles an applicant to preference in employment.

4. PAPERWORK REDUCTION ACT NOTICE:

The information collection is approved by the Office of Management and Budget under the Paperwork Reduction Act of 1995, 44 U.S.C. 3507(d), and assigned clearance number 1076-0160. This information is collected to verify that individuals are eligible for preference when appointments are made to vacancies in positions in the Bureau of Indian Affairs. It is estimated that it takes the applicant about 30 minutes to complete this form. A Federal agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. If you have any questions regarding the burden estimation, please contact: Information Collection Clearance Officer - Indian Affairs, 1849 C Street, NW, MS-3642, Washington, DC 20240.

5. PRIVACY ACT STATEMENT:

This information is collected as provided pursuant to the Privacy Act, 5 U.S.C. 552a, for individuals completing application forms for Federal employment with the Bureau of Indian Affairs (DOI) or the Indian Health Service (DHHS). We are authorized to collect information to verify Indian ancestry or Indian tribal membership by 25 U.S.C. 2, 4 Stat. 564 and 15 Stat. 228; 25 U.S.C. 9, 4 Stat. 738; 25 U.S.C. 43; 36 Stat. 272; 25 U.S.C. 44, 28 Stat. 313; 25 U.S.C. 46, 22 Stat. 88 and 23 Stat. 697; 25 U.S.C. § 348, 24 Stat. 398 and 31 Stat. 1085; 25 U.S.C. 472, 48 Stat. 986; 25 U.S.C. § 472a, 93 Stat. 1057 and 94 Stat. 695; 25 U.S.C. 479, 48 Stat. 988; and 5 U.S.C. 8336. The information collected will be used to determine eligibility for Indian preference and may be disclosed to the Department of the Interior Office of Personnel, the United States Office of Personnel Management, and the Indian Health Services Office of Personnel. The system of records notice is DOI-79, Interior Personnel Records, 64 FR 20010 (April 23, 1999).

6. EFFECTS OF NON-DISCLOSURE:

Disclosure of the information requested on this form (Form BIA 4432) is voluntary. However, consideration for Indian preference in employment under 25 CFR Part 5 requires proof that (a) you are a member of any recognized Indian tribe currently under Federal jurisdiction; (b) you are a descendant of a member residing within the present boundaries of any Indian reservation on June 1, 1934; (c) you are an Eskimo or another aboriginal person of Alaska as defined by the Alaska Native Claims Settlement Act (43 U.S.C. 1601 *et seq.*); or (d) you possess one-half or more Indian blood of tribes that are indigenous to the United States. Indian Reorganization Act of June 18, 1934, 25 U.S.C. 472.

EDUCATION & TRAINING

Hualapai Gaming • School Clothing Assistance
Submitted by: Joyce Powskey | Hualapai Finance Department

SCHOOL CLOTHING ASSISTANCE

**Thirty (30) days prior the start of a
new school year or new semester**

- Students enrolled in on-line programs are not eligible.
- Individuals who do not turn in original receipts will not be eligible.
- Only parents and legal guardians may request assistance on behalf of a child and must provide court order.

Assistance Provided:

Pre-school – 6th grade may receive \$300.00

**7th—8th, 9th—12th, GED , Vocational, and College may
receive \$500.00**

Original receipts must be turned in to the Finance Department within two (2) months from the date of the check.

Submit:



**Application, Last semester grades,
2022-2023 Enrollment Verifica-
tion, Hybrid schedule (if there are
split days)**



**Email to: gaming@hualapai-nsn.gov
Or call (928) 769-2216 ext. 1111**

Wildlife Reading Night for Kindergarten and 1st Grade • Friday, September 9th

Submitted by: Adeline Crozier | Hualapai Tribal Administration

**FRIDAY
SEP. 9TH**
5:30 P.M.-6:30 P.M.

FREE ENTRY • FREE SNACKS • ACTIVITIES

**EDWARD MCELWAIN
MEMORIAL LIBRARY
AT EDUCATION &
TRAINING CENTER
WILDLIFE
READING NIGHT
FOR:
KINDERGATEN
&
1ST GRADE
STUDENTS**



Hualapai Education & Training Department • Call for Photos*Submitted by: Adeline Crozier | Hualapai Tribal Administration*

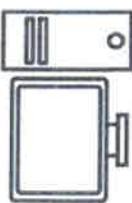
We hope your school year is off to a great start! We'd love to showcase your child's accomplishments in our lobby via slideshow (Grades: PreK-College for School Year 2022-2023). Email a photo (jpg) with a caption to:

Nikki.Raymond@hualapai-nsn.gov

Tips: Upload photos from your phone w/caption.

Examples: sports, academic achievement, school clubs, extracurricular activities outside of school, etc.





Hualapai Education & Training Department Computer Lab/Library Hours



Hualapai Education & Training Department • Computer Lab & Library Hours

Submitted by: Nikki Raymond | Hualapai Training Center

	Monday	Tuesday	Wednesday	Thursday	Friday
Computer Lab	8:00 a.m.-12:00 p.m. GED Prep Class	8:00 a.m.-12:00 p.m. GED Prep Class	8:00 a.m.-12:00 p.m. GED Prep Class	8:00 a.m.-12:00 p.m. GED Prep Class	8:00 a.m.-12:00 p.m. GED Pearson VUE Testing
	1:00-5:00 p.m. Open Lab	1:00-5:00 p.m. Open Lab	1:00-5:00 p.m. Open Lab	1:00-5:00 p.m. Open Lab	Drop-In Tutoring 1:00-3:00 p.m. (Grades 9-12) 3:00-5:00 p.m. (Grades 5-8)
Library (book/computer access)	8:00 a.m.-12:00 p.m. Open Lab 1:00-5:00 p.m. Open Lab	8:00 a.m.-12:00 p.m. Open Lab 1:00-5:00 p.m. Open Lab	8:00 a.m.-12:00 p.m. Open Lab 1:00-5:00 p.m. Open Lab	8:00 a.m.-12:00 p.m. Open Lab 1:00-5:00 p.m. Open Lab	8:00 a.m.-12:00 p.m. Open Lab 1:00-5:00 p.m. Open Lab

COMPUTER LAB POLICY

The Hualapai Education and Training Department Computer Lab Policies are as follows:

1. All community members who utilize the labs for *educational and job training purposes* shall have priority. Call to reserve a computer 928-769-2200.
2. Adults and unaccompanied children will NOT be in any of the computer labs at the same time.
3. Viewing inappropriate or sexually explicit websites will NOT be tolerated and could lose all privileges to the computer labs.
4. Anyone under the influence of alcohol or illegal substances will not be allowed into the computer labs or Training Center Building at any time.
5. The Hualapai Training and Education Staff has full discretion of who may use of the computer labs at all times.

Hualapai Education & Training Department • WIOA Services and Activities*Submitted by: Nikki Raymond | Hualapai Training Center*

Innovative Workforce Solutions

NINETEEN TRIBAL NATIONS WORKFORCE DEVELOPMENT BOARD
Workforce Innovations and Opportunity Act

Are you ready to get back to Work or receive Training for a new Career Pathway?

- ✚ Are you unemployed and looking for work?
- ✚ Have you thought about making a career change?
- ✚ The Workforce Innovation and Opportunity Act (WIOA) offers services and activities such as:

1. Training Services (including Skills Upgrading & Retraining)
2. Training Related Assistance (tuition, books, supplies)
3. Work Related Assistance (uniforms, work attire, related tools); and more
4. Transportation and gasoline assistance (gas cards)
5. Child Care Assistance
6. Job Search and Placement Assistance
7. Apprenticeship Programs

To learn more about other services and programs, please contact Diana Russell at (928) 713-3080 or drussellone@yahoo.com; or Rich Utzig at (602) 550-3556 or rutzig@outlook.com.

*Equal Opportunity Employer/Program**Auxiliary aids and services are available upon request to individuals with disabilities**TTY: 7-1-1**Funding provided through the U.S. Department of Labor*

HEALTH & SAFETY INFORMATION

Hualapai Prevention Program • September Activity Calendar

Submitted by: Jessica Powskey | Hualapai Health, Education & Wellness Department

Hualapai Prevention Program

SEPTEMBER 2022					
Week 1	National Drug & Alcohol Addiction Recovery Month Celebrate 1st week of September for those in recovery! Good job all!				
Week 2	National Suicide Prevention Week FASD Awareness Day-Sunday Sept. 4				NSPD Sept. 10
Week 3				Mohave County Fair September 15-18 Have a great weekend with the family	
Week 4	Hualapai Days September 19-22				TRIBAL HOLIDAY
Week 5	World Heart Day 9/26			Wear Orange Day 9/30	

September is National Recovery Month- many people in our community have overcome addiction with the help of a friend, recovery program, or loved ones. Recover can be achieved when support and recovery programs are available and the person in recovery is committed to make that change happen. The 1st week of September we Celebrate All who have won the battle against addiction, we celebrate those who have shown us that living a healthy lifestyle is possible and wellness can be achieved for all who want it. Recovery is a personal milestone for many- Hualapai lives matter! Congratulations.

Fetal Alcohol Spectrum Disorder is on September 4- devoted to raise awareness of prevention for women during pregnancy. Each year thousands of babies are born with life-long disabilities. Reminder that there is no "safe" level of alcohol consumption during pregnancy. Give your baby a chance to live drug free.

National Suicide Awareness week is September 5-9. **National Suicide Awareness Day** is Sept 10

Annual Mohave County Fair September 15 to 18- support Hualapai entries and enjoy a great weekend with your family!

Annual Indian Days for Hualapai Tribe is the 4th week of each year in September cultural and traditional activities are held in celebration of the Hualapai culture and tradition. **Friday September 23, 2022 is a Tribal Holiday.**

World Heart Day is September 26- A global reminder that your heart is one if not the most important organ in your life. Cardiovascular disease is accountable for 17.9 billion deaths in the world. Be kind to your heart and your heart will thank you!

Wear Orange Day- September 30 is National Day of Remembrance for Residential School survivors and those that didn't come home. On September 30, wear orange "Every Child Matters".

Mask up and stay safe Hualapai
 Don't forget to attend self-help classes at the Hualapai Health Education and Wellness
 488 Hualapai Way, (928) 769-2207

Hualapai Health, Education & Wellness • In Person Parenting Class Every Tuesday

Submitted by: Yvette Yazzie | Hualapai Health, Education & Wellness Department



PARENTING CLASS



**OPEN TO ALL
COMMUNITY
MEMBERS**

JOIN US!

WHEN: EVERY TUESDAYS

**WHERE: HEW BUILDING,
LARGE CONFERENCE ROOM**

TIME: 12-1:30PM

**IN
PERSON**

(928) 769 - 2207 |

DENEE LEE EXT. 235 |

YVETTE HENSON EXT. 236

Hualapai Health, Education & Wellness • American Indian Life Skills Every Wednesday

Submitted by: Yvette Yazzie | Hualapai Health, Education & Wellness Department

AILS

American Indian Life Skills

A school-based, culturally sensitive, suicide prevention program for American Indian adolescents.

American Indian Life Skills Development Curriculum

Terese D. LaFromboise



Learn about;

- building self-esteem
- identifying emotions & stress
- increasing communication and problem-solving skills
- recognizing and eliminating self-destructive behavior
- information on suicide
- suicide intervention training
- setting personal and community goals

When: Every Wednesdays

Where: Music Mountain
High School (7th - 12th
grade)

Time: 12-3pm

Contact information:

(928) 769 - 2207

Denee Lee ext. 235

Yvette Henson ext. 236



Hualapai Behavioral Health/
Suicide Prevention Program

Color Run & Walk • Thursday, September 8th
Submitted by: Yvette Yazzie | Hualapai Health, Education & Wellness Department

HC/HUALAPAI SUICIDE PREVENTION PROGRAM PRESENTS

COLOR

RUN & WALK

**DINNER
PROVIDED AFTER
RUN**



**THURSDAY
SEPT. 8, 2022**

START 5:15 PM

**HUALAPAI HEW
DEPARTMENT**

**SIGN-UP AT 4:30 PM THE
DAY OF EVENT**

**T-SHIRTS/BAGS WILL BE
DISTRIBUTED TO KIDS ONLY**

**FOR INFORMATION CALL (928) 769 - 2207
EXT.235 OR 236**

 **HUALAPAI BEHAVIORAL HEALTH/
SUICIDE PREVENTION PROGRAM**

Candle Light Nigh • Thursday, September 8th
Submitted by: Yvette Yazzie | Hualapai Health, Education & Wellness Department

**CANDLE LIGHT NIGHT
TO FOLLOW COLOR
RUN/ WALK @ HEW
SEPTEMBER 08, 2022**
LIGHTING UP THE HOPE SIGN AFTER DINNER

Time 5:30 - 7:30 pm

Hope



**For more information call (928)769-2207
Dennee Lee Ext.235 Yvette Henson Ext.235**

Suicide Prevention Day • Saturday, September 10th
Submitted by: Yvette Yazzie | Hualapai Health, Education & Wellness Department

SUICIDE PREVENTION DAY

**Breakfast will be served
Followed with a Healing
Circle**

**SEPTEMBER 10,
2022
@ 7:30 AM**



**Walk will start at the rodeo circle & up towards
the HHEW**

**A ride will be available for people back down to
pick up their vehicle.**

Michelle Miller Ext. 227 Denee Lee Ext. 235 Yvette Henson Ext.236

Suicide Talks • Monday, September 12th, 19th & 26th
Submitted by: Yvette Yazzie | Hualapai Health, Education & Wellness Department

**Talk. Listen.
Save Lives.**



**Suicide Talks @ HHEW
5:30 - 6:30 PM In Person
September 12, 19, 26, 2022**

**There Will Be Snacks Provided
Incentives Will Be Given Out**

**Michelle Miller ext. 227 Denee Lee ext 235.
Yvette Henson ext.236**

Hualapai Caregiver Support Group • Tuesday, September 13th*Submitted by: Barbara Tinhorn | Hualapai Tribal Elder***ALZHEIMER'S
ASSOCIATION**

Hualapai Caregiver Support Group

Presented by:
Alzheimer's Association
Desert Southwest

Tuesday September 13, 2022
6:00 PM to 7:30 PM

Hualapai Senior Center
587 Canyon View Drive
Peach Springs, AZ 86434

For more information, contact: Barbara Tinhorn
at barbaratinhorn@yahoo.com

Build a support system with people who understand.

Alzheimer's Association Support groups, conducted by trained facilitators, are a safe place for people living with dementia and their care partners to:

- Develop a support system.
- Exchange practical information on challenges and possible solutions.
- Talk through issues and ways of coping.
- Share feelings, needs, and concerns.
- Learn about about community resources.

Monkeypox • What You Need to Know

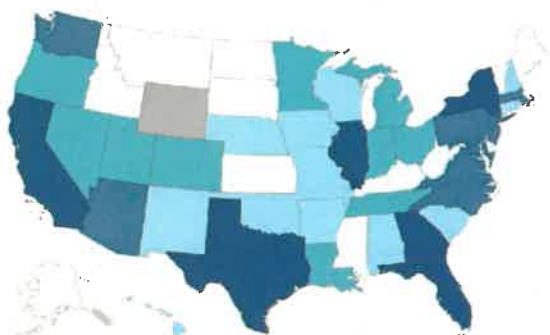
Submitted by: Chris Cruye | Colorado River Service Unit

Monkeypox: What you need to know

Monkeypox is a rare disease caused by infection with the monkeypox virus. The Centers for Disease Control and Prevention (CDC) is tracking an outbreak of monkeypox that has spread across several countries that don't normally report monkeypox, including the United States. Monkeypox causes a painful rash often found on or near the genitals, as well as other symptoms such as fever and aches. Similar symptoms are similar to the common cold. Note that while Monkeypox may sound similar to Chickenpox (Varicella) it is unrelated, and vaccination for Chickenpox will not provide any protection against it.

Tracking Cases in the United States

A tabular and map view of the overall case count can be found here <https://www.cdc.gov/poxvirus/monkeypox/response/2022/us-map.html>



Note: Picture was sourced August 10, 2022. Visual discrepancies will exist.

Transmission

The monkeypox virus is spreading mostly through close, intimate contact with someone who has monkeypox. Other methods of transmission can include:

- Direct prolonged contact with monkeypox rash, scabs, or body fluids from a person with monkeypox.
- Prolonged contact with objects, fabrics (clothing, bedding, or towels), and surfaces that have been used by someone with monkeypox.
- Contact with respiratory secretions.

Infected animals can also spread Monkeypox virus to people, and it is possible that people who are infected can spread Monkeypox virus to animals through close contact, including petting, cuddling, hugging, kissing, licking, sharing sleeping areas, and sharing food. For more information about monkeypox and pets in the home, see www.cdc.gov/poxvirus/monkeypox/specific-settings/pets-in-homes.html

Preventing Infection

Taking the following three steps to reduce your chances of getting monkeypox:

1. Avoid close, skin-to-skin contact with people who have a rash that looks like monkeypox.
 - Do not touch the rash or scabs of a person with monkeypox.
 - Do not kiss, hug, cuddle or have sex with someone with monkeypox.
2. Avoid contact with objects and materials that a person with monkeypox has used.
 - Do not share eating utensils or cups with a person with monkeypox.
 - Do not handle or touch the bedding, towels, or clothing of a person with monkeypox.
3. Wash your hands often with soap and water or use an alcohol-based hand sanitizer, especially before eating or touching your face, and after you use the bathroom.

References

Center for Disease Control and Prevention (CDC). (2022, August 10). *Monkeypox*. <https://www.cdc.gov/monkeypox>

Symptoms

People with monkeypox get a rash that may be located on or near the genitals (penis, testicles, labia, and vagina), anus (rectum), or other areas like the hands, feet, chest, face, or mouth. The monkeypox rash:

- Will go through several stages, including scabs, before healing
- Can initially look like pimples or blisters and may be painful or itchy

Other symptoms of monkeypox can include:

- Fever
- Chills
- Swollen lymph nodes
- Exhaustion
- Muscle aches and backache
- Headache
- Respiratory symptoms (e.g. sore throat, nasal congestion, or cough)

You may experience all or only a few symptoms, and the order they appear varies between cases.

Symptom Duration

- Monkeypox symptoms usually start within 3 weeks of exposure to the virus. If someone has monkeypox and is experiencing flu-like symptoms, they will usually develop a rash 1-4 days later.
- The illness typically lasts 2-4 weeks. Monkeypox can be spread from the time symptoms start until the rash has healed, all scabs have fallen off, and a fresh layer of skin has formed. It is not yet known if monkeypox can be spread by people who show no symptoms.

What To Do If You Have Monkeypox or Have Been Exposed

Please contact your IHS care team. Testing and treatment options are available.

Treatments

Monkeypox causes a very painful rash, and thus treatment is mostly focused on controlling the pain from that rash.

There are no treatments exclusively for the monkeypox virus. However, monkeypox and smallpox viruses are genetically similar, which means that antiviral drugs and vaccines developed to protect against smallpox may be used to prevent and treat monkeypox virus infections.

Antivirals, such as tecovirimat (TPOXX), may be recommended for people who are more likely to get severely ill, like patients with weakened immune systems.

Vaccine

At this time, vaccine is being used only for individuals with a proven exposure; those that are known contacts of positive cases (including household contacts). The preferred vaccine to protect against monkeypox is JYNNEOS, which is a two-dose vaccine with 28 days between the 1st and 2nd dose. It takes 14 days after getting the second dose of JYNNEOS for its immune protection to reach its maximum.

Additional Resources

For more information on Monkeypox, as well as current case counts and updated guidance, visit CDC's Monkeypox website at www.cdc.gov/monkeypox



References

Center for Disease Control and Prevention (CDC). (2022, August 10). *Monkeypox*. <https://www.cdc.gov/monkeypox>

Peach Springs Indian Health Center • There is Hope: 988 Suicide & Crisis Lifeline

Submitted by: Rebecca Rice | Peach Springs Indian Health Center



There is hope.



If you or someone you know
needs support now,
call or text **988**
or
chat **988lifeline.org**

988 SUICIDE & CRISIS
LIFELINE



Hualapai Prosecutor's Office • Domestic Violence Stories

Submitted by: Connie Hunter | Hualapai Prosecutor's Office

Domestic Violence Stories

Our program strongly believes that "sharing is healing". October is National Domestic Violence recognition month. We are looking for stories from people who have been victims and have survived this tragic life style. Stories are being collected. The book will be shared with clients who are in need of inspiration and more importantly to know he/she/transgender persons are not alone.

We ask no names be mentioned, no location or dates. Only the experience you had encountered. All stories are to be submitted anonymously. IF you choose to share your story publically, please contact us. We will be having a talking circle also in the month of October. Stories can be turned into the Hualapai Prosecutor's office. There will be a box in the lobby for submission.

Stories are being collected from now until Friday, October 7th – Please help heal one another and thank you.



COMMUNITY MESSAGES

Inspirational and Encouragement Corner

Submitted by: Josie Powsey | Hualapai Tribal Elder

Good morning, good afternoon or good evening! Ba:jah!

New month is coming up – September!! Make sure your children go to school. It's very important that they do and encourage them each day. And most of all love them! I really miss working in schools = I enjoyed my job working with students!!

You have to force yourself to get up early. You have to take care of your responsibilities, you have to be honest with yourself, have to evaluate your priorities.

Nobody is going to do it for you. These are your goals and dreams. Everything you want starts and ends with you!!

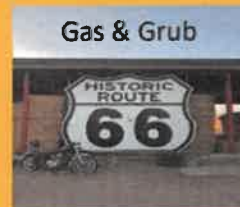
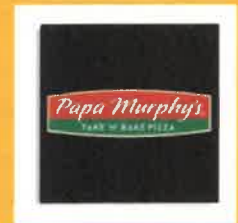
Be kind, be fair. Be honest, be true, and all of these things will come back to you! Always remember what goes around, comes around! Take care everyone.

KWLP 100.9FM "The Peach" • Thank You to our July Advertisers

Submitted by: Terri Hutchens | KWLP 100.9FM

KWLP wants to send out a big HANK 'YU to these local businesses for their support of the Hualapai live and local station and its listeners during July 2022!

These local businesses supported KWLP and the community listeners by sponsoring shows, purchasing ads, providing gift cards and making other donations for KWLP **LISTEN TO WIN** giveaways and volunteer participation incentives!



Some of these businesses are giving discounts and raffle entries to customers who mention hearing their ad on KWLP!

- Stop by these businesses and get the benefits when you can and please thank them for supporting your live and local station!
- Be sure to listen to 100.9 fm for details about these promotions!



kwlpradio.com



**UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF INDIAN AFFAIRS**

HOUSING ASSISTANCE APPLICATION

GENERAL INSTRUCTIONS

This application is for the Housing Improvement Program (HIP) of the Bureau of Indian Affairs (BIA).

The HIP is a grant program that addresses the housing needs of those Indians who cannot qualify for housing assistance from any other source. It involves the repair and renovation of existing housing or the construction of a new unit. Individual Federally-recognized Indian tribe's participation is mandatory and their direct administration of the HIP is encouraged. The selection of eligible families or individuals for HIP services is done through a screening process by assigning points to specific ranking factors documented in the application.

Individuals wishing to apply for HIP assistance must complete this application and submit it to either their local BIA Agency office or designated Tribal HIP office, if operated under P.L. 93-638 contract or P.L. 103-413 Self-Governance compact.

PRIVACY ACT NOTICE: Pursuant to Section 3(e) (3) of the Privacy Act of 1975 (P.L. 93-579), individuals furnishing information on this application form are hereby advised:

1. The authority for solicitation of the information is 25 U. S. C. 13 and the Bureau of Indian Affairs HIP regulation at 25 CFR Part 256.
2. The information collected will be used to determine an applicant's eligibility and to set priority ranking for assistance under the HIP regulations.
3. The disclosure of this information is voluntary. Failure to provide the information required to support the verification process will result in the denial of the application. Incomplete applications will not be considered. The information provided in this application may be made available to authorized sources for verification purposes upon request.

USE OF SOCIAL SECURITY NUMBER: The disclosure of your Social Security Number is not required in the completion of this application.

CERTIFICATION: Certification is made with the knowledge that the information will be used to determine eligibility to receive housing assistance. Anyone who knowingly makes a false or fraudulent statement in this application is subject to the penalties provided by law (U.S. Code, Title 18, Section 1001).

If you need information regarding the conditions and terms under which housing assistance is provided to American Indians or Alaska Natives, you may obtain a copy of the HIP regulations (25 CFR Part 256) from your Tribe or nearest BIA Agency Office.

(Instructions – Page 1 of 3)

INSTRUCTIONS RELATING TO SPECIFIC ITEMS IN THE APPLICATION

PLEASE DETACH THESE INSTRUCTIONS BEFORE SUBMITTING YOUR HIP APPLICATION
PLEASE SUBMIT YOUR COMPLETED APPLICATION TO YOUR TRIBAL SERVICING HOUSING OFFICE

ITEM C - Income Information: Enter the total annual household income of all family members, including all earned and unearned income as defined in 25 CFR Part 20, Subpart C - Direct Assistance. The sections that are applicable to this application are: 20.307, 20.308, 20.309 and 20.310.

The following detailed definition of income is from the Bureau of Indian Affairs' Financial Assistance and Social Services Program Regulations, 25 CFR Part 20 Subpart C - Direct Assistance shall be applied to HIP applications.

(A) Resources. In determining eligibility..., the Bureau shall consider all types of income and other liquid assets available for support and maintenance unless... *or specifically excluded by Federal statute*. All earned or unearned income will be counted as income in the month received and as a resource thereafter, except certain income from the sale of real personal property as provided in Section 20.309(d). Resources are considered available when they are converted to cash.

Only adjustment or exclusion to income is in accordance with 25 U.S.C. 1408, Section 8, as amended, which provides that: "... and up to \$2,000 per year of income received by individual Indians that is derived from interests (trust or restricted lands) shall not be considered income..." Income from Indian gaming is not considered part of this statutory exclusion.

(1) "Earned income" is cash or any in-kind payment earned in the form of wages, salary, commissions, or profit from activities by an employee or self-employed individual. Earned income includes:

- (a) Any one-time payment to an individual for activities which were sustained over a period of time (for examples, the sale of farm crops, livestock or professional artists producing act work);
- (b) With regard to self-employment, total profit from business enterprise (i.e., gross receipts less expenses incurred in producing the goods and services). Business expenses do not include depreciation, personal business and entertainment expenses, personal transportation, capital equipment purchases, or principal payments on loans for capital assets or durable goods.

(2) "Unearned income" includes, but is not limited to:

- (a) Income from interest; oil and gas and other mineral royalties; gaming income per capita distributions; rental property; cash contributions, such as child support and alimony, gaming winnings; retirement benefits;
- (b) Annuities, veteran's disability, unemployment benefits, federal and state tax refunds;
- (c) Per capita payments not excluded by federal statute;
- (d) Income from sale of trust land and real or personal property that is set aside for reinvestment in trust land or a primary residence, but has not been reinvested in trust land or a primary residence at the end of one year from the date the income was received;
- (e) In-kind contributions providing shelter at no cost to the individual or household, this must equal the amount for shelter included in the state standard, or 25 percent of the state standard, whichever is less; and

(Instructions - Page 2 of 3)

(f) Financial assistance provided by a state, tribal, county, local or other federal agency.

(3) The Bureau shall prorate:

- (a) Recurring income received by individuals over a 12-month period for less than a full year's employment (for example, income earned by teachers who are not employed for a full year);
- (b) Income received by individuals employed on a contractual basis over the term of a contract; and
- (c) Intermittent income received quarterly, semiannually or yearly over the period covered by the income.

ITEM D - Housing Assistance: Housing assistance in the form of repairs to bring a housing unit to a standard condition is for the applicant(s) who are living in their own home. The applicant must sign a written agreement that if he/she sells the house within five years following the date of completion of the repairs, the full amount of the assistance must be repaid to the BIA at the time of settlement. [25 CFR Part 256.9(d)]

The applicant needing construction of a new standard house must have ownership of the land on which the house is to be built. In the case of a leasehold interest, it must be for not less than 25 years. The applicant must sign a written agreement that if he/she sells the house within the first ten years from the date of ownership, the grant is voided and the full amount of the HIP grant will be repaid to the BIA at the time of settlement. [25 CFR Part 256.10]

ITEM E - Land Information: Check the appropriate box to indicate the status of the land. The following are brief descriptions of types of land identified in the application:

Individual Trust	Land or any interest therein held in trust status by the United States for the benefit of an individual.
Tribal Trust	Land or any interest therein held in trust status by the United States for the benefit of an Indian Tribe.
Individually Restricted	Land or any interest therein, title to which is held by the individual Indian subject to Federal restriction against alienation, encumbrance, or taxation.
Tribally Restricted	Land owned by an Indian tribe with the Federal restrictions of alienation and encumbrances.
Tribally Fee Simple	Land owned by an Indian tribe free of any restriction
Fee Patented	Individual owned land where a patent has been issued which conveys an absolute or fee simple estate. The owner is entitled to the entire property with unconditional power to dispose.

(Instructions – Page 3 of 3)

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF INDIAN AFFAIRS
HOUSING ASSISTANCE APPLICATION

- All questions in this application must be answered. The requested information is self-explanatory.
- This application is subject to the Privacy Act of 1974, Pub. L. 93-579

A. APPLICANT INFORMATION

1. Name: _____
Last First MI Maiden Name (if any)
2. Current Address: _____
Street Address P.O. Box # (if any)
City State Zip Code
3. Telephone Number: (____) _____
4. Date of Birth: _____ 5. Social Security Number: _____
6. Tribe: _____ Roll Number: _____
Reservation/Rancheria: _____
7. Marital Status: ____ Married ____ Singled ____ Widowed ____ Other
If you checked "Other", please explain. _____
8. Are you Homeless? ____ No ____ Yes 9. Are you or spouse a Veteran? ____ No ____ Yes

Information About Spouse:

10. Name: _____
Last First MI Maiden Name (if any)
11. Date of Birth: _____ 12. Social Security Number: _____
13. Tribe: _____ Roll Number: _____

B. FAMILY INFORMATION

List all other persons living in household on a permanent basis. Start with the oldest and provide Name, Date of Birth, Social Security Number, Relationship to Applicant, and Tribe/Roll Number.

Name	Date of Birth	Social Security #	Relationship to Applicant	Tribe/Roll Number

If you need more space, use a blank sheet of paper.

Date of this application: _____

C. INCOME INFORMATION

14. **Earned Income:** Start with applicant, then list all permanent family members, including all who are listed under Parts A and B and have earned income. Provide signed copy of SF-1040 (income tax return), W-2 forms, wage stubs, etc. for verification.

Name	Annual Earned Income	Source of Income

Total annual earned income: \$ _____

15. **Unearned Income:** Start with applicant, then list all permanent family members, including all who are listed under Parts A and B and have unearned income such as social security, retirement, disability and unemployment benefits, child support and alimony, royalties, per capita payments, interest, etc. Provide check stubs, statements, individual Indian Money (IIM) ledgers, etc. for verification.

Name	Annual Unearned Income	Source of Income

Total annual unearned income: \$ _____

16. **TOTAL COMBINED ANNUAL HOUSEHOLD INCOME** (earned + unearned): \$ _____

D. HOUSING INFORMATION

17.	Location of the house to be repaired, renovated or constructed. (Give address and detailed directions to this house). **DRAW MAP ON BACK OF THIS PAGE**
18.	Provide a brief description of the problems you are experiencing with your house or the type of housing assistance for which you are applying.
19.	If repair assistance is needed, do you own _____ or rent _____ this house?
	If renting, is the owner Indian? _____ No _____ Yes
	If yes, provide name of owner(s): _____
20.	Are you living in Overcrowded Conditions? _____ No _____ Yes
21.	Is the condition of the home in a dilapidated state? _____ No _____ Yes

Date of this application: _____

HOUSING INFORMATION, continued.

22.	Is electricity available? <input type="checkbox"/> No <input type="checkbox"/> Yes If yes, provide name of electric company: _____			
23.	Type of Sewer system:	<input type="checkbox"/> City Sewer	<input type="checkbox"/> Septic Tank	<input type="checkbox"/> Chemical Toilet
	Water Source:	<input type="checkbox"/> City Water	<input type="checkbox"/> Private Well	<input type="checkbox"/> Community Water Tank
	Other (Please describe): _____			
24.	No. of Bedrooms _____			
25.	House Size: _____ (Square Feet)	[LENGTH _____ ft/in]	[WIDTH _____ ft/in]	
26.	Bathroom facilities in existing house:	Facility	Yes	No
		Flush toilet		
		Bathtub		
		Sink/lavatory		

E. LAND INFORMATION

27.	Do you own the land on which you wish to renovate or build this home? <input type="checkbox"/> Yes <input type="checkbox"/> No			
	If no, can you provide proof that you can obtain land? <input type="checkbox"/> Yes <input type="checkbox"/> No			
	Provide the name of the owner(s): _____			
28.	What is the current status of the land?	Fee	Tribal Fee	Native/Restricted
		Individual trust land	Tribal trust land	Public Domain
		Individually restricted	Tribally restricted	Other:
29.	If you do not own the land, do you have: _____ Leasehold interest? _____ Use permit? _____ Indefinite assignment or joint ownership? If so, please explain: _____			

F. GENERAL INFORMATION

		Yes	No
30.	Have you or anyone in your household ever received Housing Improvement Program assistance?		
	If yes, give amount received \$ _____; the year it was received: 19 ____; and the location of the house: _____		
31.	Do you own any other house not occupied by your family?		
	If yes, state where the house is located: _____ and who occupies it: _____		
32.	Do you live in a house built with Housing and Urban Development (HUD) funds?		
33.	Is the HUD project still under operation of an Indian Housing Authority?		
34.	Are you seeking Down Payment Assistance?		
	If yes, have you applied with USDA Rural Development or other lending institution? Please provide a copy of the credit letter.		
35.	If you are requesting assistance for a new housing unit, have you applied for assistance from:		
	• Indian Housing Authority? If yes, provide date of application: _____		
	• Tribal Credit Program? If yes, provide date of application: _____		
	• Other? From who: _____ If yes, provide date of application: _____		
36.	Does anyone in your family, who is a permanent resident listed under Parts A and B of this application, have a severe health problem, handicap or permanent disability?		
	If yes, provide name of family member _____ and brief description of condition. (Your servicing housing office will advise you if you must provide a statement of condition from one source, which may include a physician's certification, Social Security or Veterans Affairs determination, or similar determination).		

Date of this application: _____

G. APPLICANT CERTIFICATION

(Read this certification carefully before you sign and date your application. Sign in ink).

I certify that all the answers given are true, complete and correct to the best of my knowledge and belief, and they are made in good faith. This certification is made with the knowledge that the information will be used to determine eligibility to receive financial assistance, and that false or misleading statements may constitute a violation of 18 U.S.C. 1001.

This application contains material covered by the Privacy Act. No record will be communicated to anyone or any agency unless requested in writing, by the applicant, or unless an officer or employee of the housing program or other Federal agency requires it in the performance of their duties.

Applicant's Signature: _____

Date: _____

Spouse's Signature (if appropriate) _____

Date: _____

PRIVACY ACT STATEMENT

25 CFR 265 and 25 U.S.C. 13 authorize the collection of this information. This information is covered by the system of record notice "Indian Housing Improvement Program, Interior, BIA-10." The primary use of this information is to determine eligibility for assistance under the Housing Improvement Program. The records contained therein may only be disclosed in accordance with the routine uses and may not otherwise be disclosed by any means of communication to any person, or to another agency, except pursuant to a written request by, or with prior written consent of the individual to whom the record pertains. If the BIA uses the information furnished on this form for purposes other than those indicated above, it may provide you with an additional statement reflecting those purposes. Executive Order 9397 authorizes the collection of your Social Security number. Furnishing the information is voluntary but failure to do so may result in disapproval of your application.

PAPERWORK REDUCTION ACT STATEMENT

This information is being collected to select eligible families or individuals to participate in the Housing Improvement Program. Response to this request is required to obtain a benefit in accordance with 25 CFR 256. You are not required to respond to this collection of information unless it displays a currently valid OMB control number. This information will be used to determine the eligibility and the ranking of the applicant. Public reporting burden for this form is estimated to average 1 hour per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to Information Collection Clearance Officer – Indian Affairs, 1849 C Street, NW, MS-4141, Washington, DC 20240.

Date of this application: _____